

CATHOLIC CHAPLAIN'S FIRST PRAYER ON SAIPAN FOR DEAD JEWISH LAD

By Staff Sgt. HY HURWITZ
Marine Corps Combat Correspondent

By Jewish Telegraphic Agency

SAIPAN, Marianas Islands—A Catholic chaplain's first prayer in combat was for a dead Jewish hospital corpsman here during the early stages of our invasion.

Lt. John J. Whalen, whose sister lives at 107 McKinley avenue, Philadelphia, Pa., landed here on D-Day. He related a dramatic story of going into battle for the first time.

"We left our transport at 8 o'clock," he began. "A Jewish corpsman with us was making his first landing. A Protestant boy came to me and said that the Jewish corpsman wanted to know if, under conditions like these, it made any difference who gave him spiritual aid.

"I went over and talked to the boy. I told him there were no religious distinctions under these conditions. I tried to comfort him. Everything was happening on the way in to make for jumpy nerves. We were ducking fire all the way

in. We made the beach. We just had time to take cover on some sand dunes.

"It couldn't have been more than three minutes after we landed when three Jap mortars burst in our area. They sounded like the most personal thing in the world. I'll never forget the hot breath on my face, the water lapping up against my feet. Then the man next to me said, 'Father, I've been hit.' There was a look of great surprise on his face.

"I turned around and saw two men holding the Jewish corpsman. They had a patch on his face. He was bleeding badly. It looked as if an artery had been severed. One of the men told him not to worry. 'How can I help worrying?' he replied. Then he became unconscious. I think those were his last words.

"A couple of corpsmen gave this Jewish boy a blood transfusion. He was falling fast. I went over to the boy, knelt beside him. I had a prayer book in my pocket which had prayers for the dying for Catholic, Jew, and Protestant. I read the Jewish prayer. Shells were still bursting around us. Men were cringing around the boy when he died. We covered him up."

Chaplain Whalen took the corpsman's name and plans to write his parents. Before entering the Navy Chaplains' Corps, Lt. Whalen was affiliated with St. John de Matha's Church, Montreal, Quebec.

Name Ship After Benjamin Peixotto

By Jewish Telegraphic Agency

WASHINGTON—A Liberty Ship now under construction at the Bethlehem-Fairfield Shipyard in Baltimore has been named after Benjamin Franklin Peixotto, the president of the B'nai B'rith from 1863 to 1866 and United States consul-general to Rumania from 1870 to 1876, it was reported here. The name of Peixotto was assigned to this ship as a result of a Third War Loan bond campaign by Menorah Lodge of B'nai B'rith in Baltimore, which sold over \$8,000,000 worth of bonds.

Born in New York, Peixotto came to Cleveland in 1836 as a child. When his father, Dr. Daniel Levy Maduro Peixotto, was named president of the Willoughby Medical College. He later studied law in the office of Stephen A. Douglas and became a political associate of Douglas. He was political editor of the Cleveland Plain Dealer in the late 1850's and supported Douglas for President, and was only 29 when he was elected president of B'nai B'rith in 1863.

3 Out of 90,000

By Jewish Telegraphic Agency

MOSCOW—Red Army troops who captured Vilna found only three Jews in that city, which had a prewar Jewish population of well over 50,000, according to a front-line dispatch appearing in the Moscow papers.

Chaplain Kahn Heads New Temple

Special

HOUSTON, Texas — Developments moved thick and fast here last week in the matter of the new Reform congregation with announcement that Chaplain Robert I. Kahn, who was assistant rabbi of Beth Israel before leaving for the service, had been elected rabbi and that Rabbi Alan S. Green of Troy, N. Y., will occupy the pulpit for the duration.

Chaplain Kahn recently resigned his connection with Beth Israel, giving as his reason the adoption of the basic principles by that congregation. He had been assistant to Rabbi Emeritus Henry Barnston for seven years. At present he is stationed somewhere in the Pacific.

The new congregation chose Emanu-el as its name. N. J. Klein was elected president. A total of 235 families have joined the new group, it is said. Figures are not available on how many of these are past members of Beth Israel whose basic principles deny voting privileges to members believing in Zionism.

Underground Justice— Death Sentence for Two

By Jewish Telegraphic Agency

LONDON — An underground court in Warsaw has sentenced two Poles to death for anti-Jewish crimes, according to the clandestine newspaper Rzeczpospolita Polska received here. The two are Janus Zkrystek, 22, a forester from the Grekkow district, who was charged with killing two Jews; and Boleslaw Szostak, 39, of the Warsaw criminal police, who was accused of blackmailing Jews on threat of turning them over to the Germans.

British Pay Tribute To George Mandel

By Jewish Telegraphic Agency

LONDON—The British radio and press this week pay tribute to Georges Mandel, former French Minister of the Interior, who, the Vichy radio reported, was killed while being transferred from an internment camp. The London Times says that "by the death of Georges Mandel, France loses a true patriot whose farsightedness in peace and courage in adversity will stand as a shining example to generations." It adds that although doubly menaced because he was a Jew, Mandel refused to leave France, although he could have fled to England.

MOST DECORATED SOVIET GENERAL

By Jewish Telegraphic Agency

LONDON—Gen. Ivan Davidovich Cherniakhovsky, the 36-year-old Ukrainian Jewish general whose army has liberated Vilna, Minsk and Grodno, has received more orders-of-the-day from Marshal Stalin than any other general in Soviet history, it is reported here. He is the youngest officer of his rank in the Red Army.

NOW IN PALESTINE; TWO WEEKS AGO IN CONCENTRATION CAMP

By BERL CORALNIK

By Jewish Telegraphic Agency

HAIFA—Tears of happiness rolling down their emaciated faces, 282 Jews who only two weeks ago were in a Nazi concentration camp arrived here this week from Turkey where they were exchanged for Germans interned by the Allies in the Middle East.

Stirring scenes marked their arrival when they were met at the station by relatives and friends. The first to alight from the train

was a young Jewish girl carrying a Torah which she miraculously saved from the Nazis. She held out the Torah to the others who kissed it gently as they stepped on Palestine soil.

No young men or women were included by the Germans in the liberated group. German authorities insisted that the group be composed of people aged between 45 and 80 and of children up to the age of 14.

About 4,000 more Jews, most of them holders of South American passports, still remain in the Bergenbelzen camp, near Hanover, the arrivals reported. Although they could be exchanged for interned German civilians in Latin American countries, they are being gradually deported to extermination camps in Poland. Forty of them committed suicide when they learned that they were scheduled for deportation.

Suicides Frequent

Among those who committed suicide was the widow of Chief Rabbi Moses Schorr of Warsaw. The daughter of Rabbi Schorr also attempted suicide. Reuben Cohen, prominent Mizrahi leader, died in the camp, while Isaac Katznelson, prominent Jewish poet, together with his son, were among those deported from the camp to "an unknown destination." Chief Rabbi Koretz of Salonika was still in the camp when the group which reached Palestine left Bergenbelzen. Ninety per cent of all Jews in Holland have been deported to Poland and exterminated there, some of the Dutch Jews in the group stated.

Many of the arrivals were so old and exhausted that they could not walk and needed assistance to alight from the train.

Telling of their horrible experiences in the Bergenbelzen camp which the Nazis claim is "one of the most humane camps," the arrivals said that the Nazis "did not actually kill the people in the camp, but starved them to death." One of the arrivals gave the following account:

Inspection Lasted Hours

"They compelled us to get up before sunrise and appear in a courtyard for inspection. If any of the internees died during the night—and an average of six to seven people died each night—the living were compelled to bring the dead and line them up in a row for inspection. The inspection lasted several hours, even in the coldest winter days, after which we were ordered to work until sunset. Kept on a starvation diet, our rations were reduced to a small piece of bread as punishment for even the smallest sin."

Among the arrivals are Gertrude Van-Tyn, the head of the Jewish Relief Committee in Holland; Rabbi Lazar Dinner of Amsterdam, Prof. Albert Lefkowitz, Jacob Van Blitz, Dr. Ignatz Bergenthal, Dr. Max Plaut, last president of the Hamburg Jewish Community; Dr. James Ellenburgen, last treasurer of the Berlin Jewish Community, and other Jewish leaders from Holland and Germany.

Hungary Will Desist If Bombings Stop

By Jewish Telegraphic Agency

ZURICH—The Hungarian Government, through its controlled press, has notified Archbishop Spellman of New York that the Jews of Hungary will be spared and permitted to leave the country on condition that the Allies cease bombing Hungarian cities.

A two-point offer to this effect is made in the Budapest newspaper Esti Ujsag, organ of the Foreign Ministry, and addressed to Archbishop Spellman in reply to his recent broadcast to Hungary appealing for mercy for the Jews.

(German newspapers reaching here carry articles "advising" the people in Rumania not to be under the impression that the presence of Jews in Rumanian towns protects these towns from being bombed by the Allies. Recent raids on Rumania have proven this, the Nazi papers argue. They urge the Rumanians, therefore, to cease treating Jews with consideration.)

Expect Arrests as Probe Starts in Polish Army

By Jewish Telegraphic Agency

LONDON—Polish circles here say that as a result of the investigation of anti-Semitism in the Polish armed forces now being made in Scotland by an inquiry commission appointed by the Polish National Council, it is expected that a number of officers and men accused of anti-Semitic activities will be brought to trial shortly. The findings of the commission these sources said, will probably not be made public before September.

Million Jews Threatened

By Jewish Telegraphic Agency

WASHINGTON — Estimating that nearly 1,000,000 Jews are threatened with extermination in Hungary, Secretary of State Cordell Hull stated this week that the U. S. government "will not slacken its efforts to rescue as many of these unfortunate people as can be saved from persecution and death."

Seek Baptism as Way Out

By Jewish Telegraphic Agency

LONDON—The Budapest radio reports that in an effort to save themselves from deportation, Jews throughout Hungary continue to besiege Catholic institutions for baptism. "There were more applications for baptism in the course of last week than during the last fifteen years," the broadcast said.

PIUS PLEADS WITH HUNGARY

By Jewish Telegraphic Agency

LONDON—Pope Pius has directly intervened for the Jews of Hungary through the Papal Nuncio in Budapest, leaders of the Agudas Israel reported this week. At the time, it was learned that the government of Ireland has communicated with the pro-Nazi Hungarian government, urging relaxation of the anti-Jewish drive.

SHAPIRO'S PREMISES FALSE, RABBI GOLDBERG CONTENDS

To the Editor:

In his communication to the Jewish Post of July 7th, in which Al Segal is taken to task for suggesting that, under extraordinary circumstances, the Kaddish could be recited in a Catholic church without that God be necessarily offended thereby, Rabbi David S. Shapiro treated himself to levities which, in my opinion, should not go unchallenged. He said, among other things, that "Judaism proclaimed that an unbridgeable chasm separates the Divine Nature from physical Nature, that the Creator and the Creature are not to be confused." And then, to elevate Judaism at the expense of Christianity, he added that "Christianity has elevated a man to the position of God, and so made a compromise with the pagan identification of God with Nature."

I am not here interested in defending Al Segal, who, as I understand, is by no means a helpless

person. But I think Rabbi Shapiro ought to condescend to tell the Post readers on whose authority did he draft Judaism in support of his obscurantist views. My "Judaism," for instance, tells me that both of Rabbi Shapiro's premises, the one concerning Judaism and the one concerning Christianity, are utterly false.

This is no place for theological dissertations, but I think the average Jewish layman knows full well—and he knows it full well because he has imbibed it from childhood on in countless forms—that God in the Jewish religion is identified as the Creator of the universe and all that is therein. It is not merely that He created "the heavens and the earth and all their hosts," and then retired; it is that "in His goodness, he renews daily, forever, the works of creation." Rabbi Shapiro himself affirms this daily in his prayers.

If steadily God is engaged in creating and recreating things, how could there be a chasm between Him and them? Man, of course, is physical nature; but precisely in Judaism he is the image of God, and there is therefore between man and God the same unavoidable affinity that there is between any conception and the thing it gives birth to.

Chasm between man and God in Judaism, when the fundamental idea is that "the Lord is nigh to all who call upon Him, to all who call upon Him in truth," nigh, that is, without anything in between them, so that at-one-ment with God is achieved without a mediator? "The Creator and the Creature are not to be confused," when man, in Judaism, is permitted to say that "out of my own flesh I see God," and Moses is permitted to say, "Lord, Thou hast been our dwelling place in all generations?" An unbridgeable chasm, an ugly yawning gap, a precipice between Him who is our father and us who

are his children, between Him who is our shepherd and us who are the flock of his pasture? It may be a requirement of Rabbi Shapiro's nature to worship exactly such a callous God, but he has to seek after such a one elsewhere, certainly not in "Judaism."

But if the rabbi's statement concerning the Divine Nature might be characterized as only presumptuous, his corollary statement concerning Christianity, besides being untrue, is thoroughly reprehensible. In the early centuries of Christendom, which covered also the period of the making of the Talmud, there might have been indeed good reasons for designating the Gentile peoples as "Akum"—a veiled synonym for idolators, for largely this is what they then were even if nominally they professed Christianity.

But one has to be incurably myopic to impute idolatry to 20th century Christians—to all those Gentile peoples who for upwards of a century and a half have

striven to make this earth a kingdom fit for God to live in, to the tens of millions of Americans and British and Russians who are today shedding their blood that some of the cherished visions of the Hebrew prophets, who are also the Christian prophets, might at last materialize in our society! "Christianity has elevated man to the position of God, and so made a compromise with the pagan identification of God with Nature." I wonder what audience Rabbi Shapiro has had in mind when he penned these precious pearls of wisdom!

Actually it is the Jew who strove to elevate man to the position of God, and not Christianity. "When (Continued on Page 7)

May Erect Shrine For Heroes of 3 Faiths

By Jewish Telegraphic Agency

CHICAGO—Plans for the erection of a shrine at Washington symbolizing the contribution to America of Protestant, Catholic and Jewish heroes, moved a step nearer realization when United States Senator Scott W. Lucas announced that he would present a resolution in the United States Senate sponsoring the project. Senator Lucas declared that he would present a resolution in the United States Senate authorizing the creation of a special commission to select a site for the proposed shrine and to make other arrangements necessary in connection with the project.

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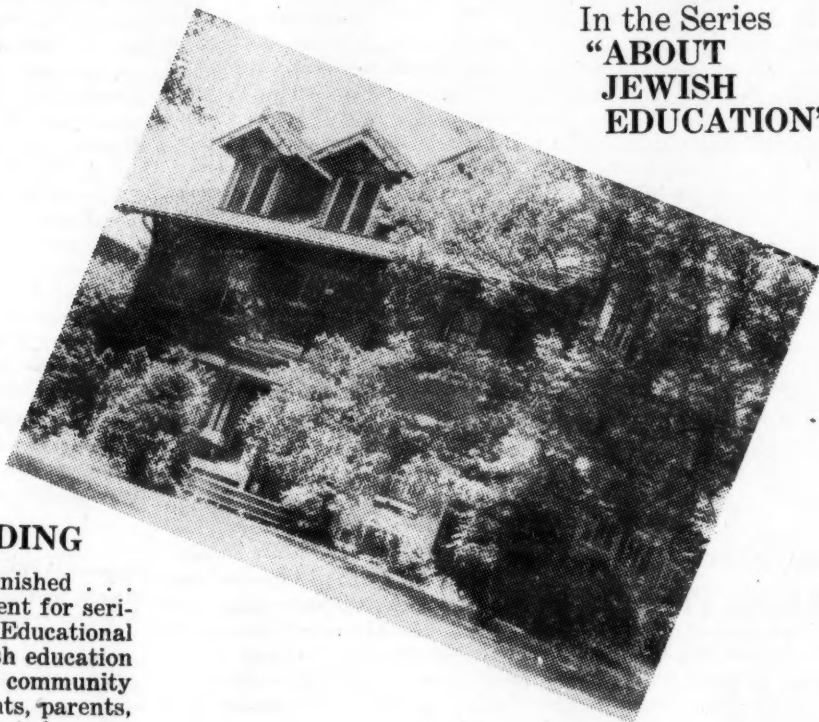


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No. 3
In the Series
"ABOUT
JEWISH
EDUCATION"

Ens. Mordoh, 22, Killed In Frisco Disaster

Ensign Gilbert Mordoh, 22, son of Mr. and Mrs. Mallah Mordoh, 1118 South Capitol avenue, was among the fatalities in Tuesday's San Francisco dock explosions.

Ensign Mordoh was a graduate of Manual High School and of Purdue University, where he majored and received his degree in mechanical engineering. He received his ensignship from Notre Dame University. While at Purdue he played right guard on the varsity football team the year it played in the Big 10 Conference. He was a double Eagle Scout in his younger years. He was a member of the Sheppard congregation Men's Club. He has been in service two years. His last visit here was three months ago.

The body will be brought home to Indianapolis for burial in the Sephardic cemetery.

Besides his parents, Ensign Mordoh is survived by three brothers, Alvin, Sol and Leon, all of Indianapolis.

Long Illness Fatal For Mark Auerbach

Mark Auerbach, 72, a resident of Indianapolis since his arrival from Russia 50 years ago, died Saturday, July 15, at his home, 1544 Carrollton, after an illness of two years. He was a member of the Central Avenue Hebrew Congregation.

Funeral services were conducted Sunday morning in the Aaron-Ruben Funeral Home, Rabbi Morris M. Feuerlicht assisted by Cantor Abraham Portnov, officiating. Burial was in Knesses Israel cemetery.

Survivors are four daughters, Miss Miriam Auerbach and Mrs. Lewis Jaffe, both of Indianapolis; Mrs. Max Robbins, Chicago, and Mrs. Max Nickbarg, Tampa, Fla.

Statement of Condition of the PHOENIX MUTUAL LIFE INSURANCE COMPANY

Hartford, Connecticut
79 Elm Street
On the 31st Day of December, 1943

ARTHUR M. COLLENS, President
HARRY E. JOHNSON, Secretary

Amount of capital paid up	Mutual
GROSS ASSETS OF COMPANY	
Real estate unincumbered	\$ 8,921,010.48
Mortgage loans on real estate (free from any prior incumbrance)	107,980,437.52
Bonds (book value)	174,561,000.50
Stocks (market value)	2,538,141.00
Cash in banks (on interest and not on interest)	9,517,884.35
Accrued securities (interest and rents, etc.)	2,706,147.50
Policy loans	20,987,362.90
Premiums and accounts due and in process of collection	3,804,206.78
Accounts otherwise secured	72,500.74
Total gross assets	\$330,943,690.29
Deduct assets not admitted	70,808.22
Net assets	\$330,872,882.07

LIABILITIES	
Reserve or amount necessary to reinsure outstanding risks	\$263,240,467.00
Losses due and unpaid	84,443.53
Losses adjusted and not due	886,414.65
Losses unadjusted and in suspense	496,574.52
Bills and accounts unpaid	111,370.54
Other liabilities of the company	53,739,498.47
Total liabilities	\$318,558,768.71
Capital	Mutual
Surplus	12,314,113.36
Total	\$330,872,882.07

State of Indiana, Office of Insurance Commissioner:
I, the undersigned, Insurance Commissioner of Indiana, hereby certify that the above is a correct copy of the Statement of the Condition of the above mentioned Company on the 31st day of December, 1943; as shown by the original statement and that the said original statement is now on file in this office.

In testimony whereof, I hereunto subscribe my name and affix my official seal, this 16th day of June, 1944.

FRANK J. VIEHMANN,
Insurance Commissioner.

(SEAL)
7-21-8-4.

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U. S. Treasury Dept.

KOLLINGER SAFE, FAMILY LEARNS

Lt. Eugene Kollinger, son of Mr. and Mrs. Abe Kollinger, 1218 South Meridian street, is interned in a neutral country, according to word received by his parents last Thursday.

Lt. Kollinger, a bombardier on a Flying Fortress, had been reported missing in action since June 20, though the family had known of this only since July 3. He had previously received the Air Medal for "exceptional meritorious service in combat missions over Europe." He has been in service since Jan. 17, 1942.

Women of the National Service Club served cornbeef sandwiches and cokes to the men in service at Fort Harrison last Friday evening. Those who assisted were Mmes. Brodsky, Zivien and Bloom, and the money for the refreshments was raised by a party at the home of Mrs. J. Schuman.

T./SGT. ARTHUR BURTON JACOBS, after two years' service in the South Pacific, arrived Saturday morning to spend 21 days with his mother, Mrs. Harry B. Jacobs.

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IN THE SERVICE

Capt. David E. Tavel, pilot of a B-24, son of Mr. and Mrs. Maurice Tavel, 2946 Ruckle street, has received the oak leaf cluster to his air medal.

Cpl. Robert Baernkopf, from Tinker Field, Okla., is home for the rest of this month after hospitalization at Tinker Field.

PFC. JACK RODELL, Johnson Field, N. C., has been transferred to Dover Army Air Field, Del., as dental technician and x-ray man in the station hospital.

S. Sgt. Ernest Leiser, son of Mr. and Mrs. Monroe Leiser, has arrived safely overseas, according to word received by his parents

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STATE IN REVIEW

Mrs. Carrie Dobson, 69, Dead at Hammond

Special HAMMOND—Mrs. Carrie R. Dobson, 69, wife of the late Morris Dobson, retired Hammond jeweler and former Republican leader and constable of Hammond, a resident of Hammond for 40 years, died Monday, July 3, at her home. She was the mother of the late Mrs. Robert Schroeter.

Mrs. Dobson was a charter member of Beth El Sisterhood, a charter member of Eva Taussig Loeffler Guild and a member of the Goodwill Industries auxiliary. She was noted for the work she did for the blind in Hammond and Chicago.

Funeral services were held Tuesday, July 4, with Rabbi A. J. Feinberg officiating, and burial was in Elmwood cemetery. Survivors include two daughters Helen and Beatrice; three brothers, Philip, Leo and Edward Cohen of New York; two sisters, Miss Hannah Cohen and Mrs. B. Strauss, both of New York, and two grandsons, Pvt. Leonard and James Schroeter of Hammond.

Notes—Mrs. Helen Lynn is at St. Margaret's hospital after undergoing an operation. . . . Mr. Abe Marcus, Hammond, is recuperating at Michael Reese hospital in Chicago after an operation. . . . Mr. A. Hirsh, Hammond, and his niece, Babs Hirsh, daughter of Mr. and Mrs. J. L. Hirsh, have returned from a week's visit in St. Louis, where they stayed with Mr. Hirsh's daughter, Mrs. Edna Goldenberg, and family. . . . Mrs. Yetta Gevirtz, Chicago, is visiting at the home of her son, Dr. M. B. Gevirtz, and Mrs. Gevirtz for several weeks. . . . Lt. Herman Zweiban, son of Mr. and Mrs. S. Zweiban, was in Hammond visiting his parents for two days last week from his base in Texas. With him, were his wife and baby daughter, who are now living in Detroit with Mrs. Zweiban's family. . . . Pvt. Henry Zacharias, son of Mr. and Mrs. H. Zacharias, has arrived overseas, according to notice received by his parents. His brother, Pvt. Nathan Zacharias has been overseas for the past several months. . . . Miss Thelma Kaplan, daughter of Mr. and Mrs. Leon Kaplan, has returned after two weeks in Louisville, where she visited her fiancé Pfc. Wilson Gittleman, and his family, Rabbi and Mrs. J. J. Gittleman. . . . Mr. and Mrs. Arthur Palestrant are now home from a two-week vacation at Elkhart Lake, Wis., at Schwartz's resort. . . . Mr. and Mrs. William Silberstein, and two sons, Ziggy and Bruce, are vacationing at Schwartz's resort, Elkhart Lake, Wis., for the summer. . . . Rabbi Adolph J. Feinberg is now visiting his brother and family in Cleveland for two weeks. . . . Mrs. Sidney Seiner is at Camp Paxton, Winamac, where she will serve as a volunteer nurse for the Hammond Girl Scout camp during the next two weeks. Her daughters, Judy Ann and Mimi, are with her. . . . Rabbi and Mrs.

KAUFMAN IS WOUNDED

Special TERRE HAUTE—Pfc. Herbert Kaufman, son of Mr. and Mrs. A. H. Kaufman, was wounded seriously on June 6 in the invasion of France, according to a telegram received from the war department. Pfc. Kaufman was a student at Indiana University prior to induction into the army two years ago. He has been in England for one year.

Irving Rockoff will leave Sunday for their home in Pennsylvania for several weeks vacation. . . . Rev. and Mrs. Jacob Bergman have as their guest for the summer their daughter, Rhoda, from Brooklyn, N. Y. She will accompany the Bergmans on a trip to Michigan this week. . . . Sidney Malitz was the week-end guest of Miss Lucille Dvorsky and family. . . . Mr. and Mrs. Sam Siegel and family are in Gary, at the Dunes, for the summer. They will move into their new home on Madison avenue on Sept. 1. . . . Mr. and Mrs. Leo Pottlitzer, Hammond, spent the 4th of July holidays in Lafayette, Ind., visiting parents and friends. Mrs. Pottlitzer has returned with her niece, Miss Patricia Ayers, daughter of Lt. Col. and Mrs. Howard Ayers. Mrs. Ayers is Mrs. Pottlitzer's sister. . . . Miss Doris Kaplan, daughter of Mr. and Mrs. Leon Kaplan, and Miss Ruth Machta, daughter of Mr. and Mrs. Eli Machta, will spend next Monday on the campus of Wisconsin University, where they plan to enter as freshmen in the fall. Miss Thelma Kaplan will accompany them. . . . Mrs. Irving Chayken has returned to Hammond from a vacation in New York City. Her daughter, Alene, is at Burr Oaks Camp, Wis., and another daughter, Betty Fae, is at Northwestern taking summer courses. . . . Mrs. Isadore Levin and daughter, Sylvia, are spending the summer at New Haven, Conn., visiting A/C Marvin Levin, stationed at Harvard. . . . Miss Ruth Barr, daughter of Mr. and Mrs. I. Barr, Chicago, will visit at the home of Mr. and Mrs. Leon Kaplan for a week. . . . Miss Florence Friduss, daughter of Mr. and Mrs. Abe Friduss, Calumet City, had as a week-end guest, Miss Norma Ross, daughter of Mr. and Mrs. William Ross, Chicago. The two girls are going to South Haven, Mich., Monday for a week's vacation at Stuben's resort. . . . Robert Seglin, formerly of Hammond, now stationed at the Hospital unit at Great Lakes, was a visitor in Hammond over the week-end. . . . Harry Segan, Chicago, is a guest of Mr. and Mrs. Nathan Shorr, for several weeks, at their new home on Hohman avenue. Mr. Segan is Mrs. Shorr's brother. . . . Mrs. Phillip Holzberg and daughter, Myra, are home, after vacationing in Michigan City for several weeks. . . . Mr. and Mrs. Milton Diamond will return from Atlantic City and New York, after two weeks visit with relatives and friends.

Sutin Joins Family's Furniture Firm

Special TERRE HAUTE—Lewis R. Sutin has given up his law practice and has associated himself with members of his family in the General Furniture Store.

Notes—Mr. and Mrs. M. D. Cohen had as their guests last week Mr. and Mrs. Alfred F. Tokar of New York. Mr. Tokar is the brother of Norman Tokar, who replaced Ezra Stone as Henry Aldrich on two days notice when the latter entered service. . . . S. Sgt. and Mrs. Leon Bortnick and son, Monroe, La., have had as their guests, Mr. and Mrs. Louis Gross and on, Robert Phillip, of Memphis, Tenn. Mrs. Bortnick and Mrs. Gross are the daughters of the Charles Goodmans of Terre Haute. . . . Mrs. Victor E. Schlossberg of East Chicago, Ind., spent last week-end with her sisters, Mrs. Bernard W. Roth and Mrs. J. C. Greenberg, of Sullivan, and families. . . . Mrs. Stein, of Hartford City, spent last week with her sister, Mrs. Ann Goodman, and family. . . . Pfc. Judith Manfield, of the marines, now stationed at Arlington, Va., is visiting her aunt, Mrs. Louis Levin, and family. . . . Mr. and Mrs. Ben Becker entertained last week-end their children, Lt. Herman Becker, of Philadelphia, and Mr. and Mrs. Teddy Loeb, of Highland Park, Ill.

Chief Rabbi of Rome To Be Heard Over WGL

Special FORT WAYNE—A broadcast by Prof. Antin Zolli, Chief Rabbi of Rome, will be heard Sunday over Station WGL from 12:15 to 1:30 p. m. A cantor and girls' choir will also be on the program. The broadcast was arranged by the American Jewish Committee and the National Broadcasting Co.

Mrs. Sidney Gold left Friday for a two weeks' vacation visiting her mother and relatives in New York. . . . Mrs. Sam Jacobs of Detroit spent last week-end visiting her son-in-law and daughter, Mr. and Mrs. Marty Silver. . . . Mr. and Mrs. Marty Silver and son, Ronnie, will leave Friday for a two weeks' trip in the South visiting relatives. . . . Mrs. Morris Himelstein and son of Indianapolis spent the past few days in Fort Wayne visiting Capt. Himelstein's mother, Mrs. Mendel Himelstein. . . . Jack Finkelstein, former executive secretary of the Fort Wayne Jewish Federation, has landed in England. . . . Miss Delores Himelstein, daughter of Major and Mrs. Louis Himelstein of Springfield, Mo., is visiting her grandmother, Mrs. Mendel Himelstein. . . . Mr. Fred Lipp is convalescing at St. Joseph Hospital after a serious operation. . . . Mr. and Mrs. Dave Fishman have returned from a three weeks' trip to New York city. . . . Mr. and Mrs. Jack Ruchman of Cincinnati spent last week-end with Mr. and Mrs. Nathan Weinstein and family. . . . Mr. and Mrs. Hans Henoch were married in Chicago July 1. Mrs. Henoch is the former Henrietta Correl of Chicago.

MRS. JENNIE GROSS DIES OF HEART ATTACK IN CHICAGO

Special SOUTH BEND—Mrs. Jennie Gross, 67, died suddenly of a heart attack Saturday, July 15, while visiting her sister, Miss Anna Witkowski, and brother, Henry Witkowski, at the Shoreham Hotel in Chicago. She was born in

Chicago and was married there in 1915 to Max Gross, who is affiliated with his brother, D. D. Gross, at the Milady Shop, here. She came here from Chicago 29 years ago.

The husband, sister and brother are the only survivors. Funeral services were held Monday, July 17, with Rabbi Stephen Sherman officiating. Pallbearers were Max Adler, Victor Freeman, David Glicksman, Sam Rossin, Dr. Joseph H. Burke, all of South Bend, and Dr. Adolph Wise, of Chicago. Burial was in the Herbrew Orthodox Cemetery, Mishawaka.

Social Notes of Week From Evansville

Special EVANSVILLE—Samuel Rubinstein, of Louisville, is spending the week-end with his sisters, Mrs. Louis Siegel and Mrs. Sol Silver. Mrs. Siegel will return with him for a visit of several weeks in Louisville. . . . Capt. and Mrs. Louis Weinstein, who were visiting their parents, Mr. and Mrs. Sam Grusin, have returned to his station in Texas. . . . Mr. and Mrs. Isaac Hamburg are vacationing in Hot Springs, Ark. . . . Miss Marjorie Kahn is spending a few days with her parents, Mr. and Mrs. Clarence Kahn at the Drake Hotel, Chicago. . . . Mrs. Maury Loewenthal and daughter, Alice, from Nashville, Tenn., are visiting Mrs. Louis Marks. Mr. Marks, after spending a week with his parents in Nashville has proceeded to a business convention in New York. . . . Mrs. Eugene Wells has returned from a business trip to New York. Mr. Wells is spending a few days with his family in Louisville. . . . Mrs. Joe Katz and Mrs. Oscar Levinthal II are spending a few days in Terre Haute. . . . Mrs. Sam Moskowitz, Mrs. Lester Wharton and Mrs. Isidor Anton are spending the week-end in St. Louis. . . . Miss Sara Landau, professor at North Carolina's Women's College is visiting Mrs. Jerome Salm. . . . Mr. and Mrs. Louis Mack have returned from a trip to Chicago. . . . Mr. and Mrs. Norman Shane and Mrs. Sidney Ichenhauser leave Saturday for a visit to Elkhart, Ind. . . . The Jewish Welfare Board will give a formal dance at the Washington Avenue Temple center tomorrow for servicemen from Camp Breckinridge. Mrs. Louis Marks and Mr. Buddy Cohen are chairmen of the arrangements, and the junior hostesses will assist in the entertainment program.

**Harry Schwimmer Dies;
Gary Resident 25 Years**
Special GARY—Harry Schwimmer, a Gary resident for 25 years, died in his home last Monday. He is survived by his wife, Regina, and three sons, David; Pvt. Philip, stationed in Texas, and Sgt. Emil, recently returned from service in Africa and Italy.

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Hammond Hadassahites Aid Fifth Loan With \$2,000 Sales

Special HAMMOND—Senior Hadassah raised approximately \$2000 in Fifth War Loan Drive, with Mrs. Ben Helfer, chairman, and Mrs. Leon Kaplan assisting, it has been announced. The money was raised during June, by selling stamps and bonds in a local drug store booth, with members of Hadassah manning the booth daily.

Hillel to Hear Discussion Of DeGaulle and Free French

Special BLOOMINGTON—Prof. Lander MacClintock, of the University faculty, will speak at the Hillel Foundation Sunday morning on "DeGaulle and the Free French." Miss Pearl Rosen will be chairman of the discussion and Ruth Vogel will be in charge of refreshments.

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STATE SOCIETY

Sioux City Girl
Betrothed to
Lt. Julian S. Glazer

Special
ANDERSON—Mr. and Mrs. Louis Osnovitz, of Sioux City, Ia., announce the engagement of their daughter, Betty Lynne, to Lt. Julian S. Glazer, son of Mr. and Mrs. George S. Glazer, of Anderson. The wedding will take place Aug. 27 in Walla Walla, Wash.

Miss Osnovitz attended Morningside College, the University of Iowa, Washington University at St. Louis, and was graduated from the University of Minnesota. Lt. Glazer is a graduate of Indiana University. He is stationed at Paseo, Wash., with the engineer corps.

Evansville Woman
Dies in St. Louis

Special
EVANSVILLE—Mrs. Elizabeth Marblestone of Evansville died Monday, July 17, in Barnes Hospital, St. Louis. The funeral was held Wednesday, July 19, with Rabbi Gorfinkel officiating, and the interment was in Mt. Carmel cemetery.

Mrs. Marblestone is survived by her husband, Nathan; two brothers, Louis and Arthur Mack, and three sisters, Mrs. J. Magazine, Mrs. David Coleman and Mrs. Harry Katz.

Purdue S. A. M.
Begins New Semester

Special
WEST LAFAYETTE—As Sigma Alpha Mu enters its ninth war-time semester, the house, though smaller, was functioning on a full-time basis.

Three men were initiated July 6, including Louis Wolf, Indianapolis; Robert Rothbarth, and Alan Mariam.

Eleven new men were pledged last week for the summer term. They are Neal Brown, Jack Rab, Indianapolis; David Selengut, Marion; Sherwyn Lewis, Gary; Joel Spira, Herman Gordon, Chicago; Myles Aberman, Chicago; Ed Rapkin; Monroe Roth, Chicago; Nathan Berg, and Marvin Pogrosky. Guests last week-end were fraters Raymond Cohen and Stan Lowy. Also visiting were the Honigberg family of St. Louis and the Aberman family of Chicago.

Cpl. Charnekar Returns
After Two and a Half Years

Special
E. CHICAGO—Cpl. M., son of Mr. and Mrs. Barney Charnekar, has landed in the United States after two and a half years overseas. . . . Gerald Rothstein, son of Mr. and Mrs. Meyer Rothstein, has been appointed one of the unit leaders at the Camp Wright Boy Scout camp. . . . Friends of Mrs. B. Smulevitz will be sorry to learn that she is confined to the Mt. Sinai Hospital in Chicago for observation. . . . Many East Chicagoans are spending their vacations at the Whitcomb in St. Joseph, Mich. Among them are Mrs. A. Feld, Mrs. Saske, Mrs. Arthur Brody, and Mrs. Jack Givel with her daughter Janet and son Howard. Mrs. Dorain Klempner has just returned from her vacation there.

BIRTHS

HAMMOND—Mrs. Leon Rice, Chicago, daughter of Mr. and Mrs. Jim Brown, Hammond, announce the birth of a son Monday, July 17, at the Lying-In Hospital in Chicago. The baby has been named Michael.

TERRE HAUTE—A son was born to Mr. and Mrs. Morris Richter Tuesday, July 18, at St. Anthony's Hospital. The baby came as a timely birthday gift to their three-year-old daughter Cecile.

GARY—Mr. and Mrs. Paul Weinraub are the parents of a daughter born Thursday, July 13, at Methodist Hospital.

GARY

Rosenblum Resumes Services, Kills Python—Capt. P. J. Rosenblum write Gary friends and family he has resumed his activities during Friday night services, since he's been released from the hospital in New Guinea where he was confined for a month. "Some of the men here are attracted to the services by the "borscht" and gefillte (canned) fish served. I use the persuasion methods as I did at Camp Campbell, giving them stories, morals and songs learned in early childhood. They are the ones that seem best and remain longest in one's memory. One soldier remarked to me, "you profess orthodoxy—give a conservative service—and preach a reform sermon." He also tells that for "sport" they killed a seven-foot python one night.

Notes—Mrs. Fannie Bloom has been entertaining her daughter, Mrs. Al Bellin, of Cleveland, and Mrs. Annie Goldberg, of Chicago, one of Gary's pioneers. Mrs. Bloom has recently moved to Hotel Gary. . . . Mrs. Sadie Levin, of Lawton, Okla., and Mrs. Belle Engert, of Chicago, are the house guests of their sister, Mrs. J. L. Schwartz. . . . Mrs. Herbert Rosenbloom and Mrs. P. J. Rosenbloom are visiting with their sister, Mrs. Sidney Polinski, in Ashland, Ky. . . . Joel Rosenbloom and his cousin, Alvin Rosenbloom, are spending the week at Lake Wawasee as guests of their uncle and aunt, Mr. and Mrs. Louis Wolfberg, of South Bend. . . . Mrs. Seymour Berkovitz returned this week from Dawson, Yukon Territory, after a two weeks' visit with her husband, Pvt. Seymour Berkovitz. Bobbe Chasson and Idelle Levin, daughters of Mr. and Mrs. H. Mike Chasson and Mr. and Mrs. Henry Levin, are attending the summer session of Northwestern university.

In the Service—According to word received by Mrs. Macy Broide, her husband, Cpl. Macy Broide, stationed in Italy, has been awarded the combat infantryman's badge. . . . After eight months of active sea duty, Petty Officer Herbert Bobele spent a two-week leave with his parents, Mr. and Mrs. Max Bobele. He has now returned to New Orleans, where he is connected with navy communications. . . . The Parris Island paper tells of a "Benny Goodman Jive Trio" headed by Gary's own Paul L. Lieberman,

Rose Green,
Sgt. Levinthal
Exchange Vows

Special
EVANSVILLE—Mr. and Mrs. Max Green announce the marriage of their daughter, Rose, to Sgt. Oscar D. Levinthal II, son of Mr. and Mrs. Abraham Levinthal, Scranton, Pa., in Terre Haute, July 17.

Rabbi J. Marshall Taxay officiated. After a brief honeymoon in Louisville, Mrs. Levinthal returned to her home in Evansville, and her husband to Camp Breckinridge, where he is stationed with the 75th Division, Medical Detachment. His parents, Mr. and Mrs. Abraham Levinthal are visiting the bride and her family over the week-end.

I. U. Pilams Move;
Resume Activities

Special
BLOOMINGTON—Pi Lambda Phi begins the second half of the summer session at a new location, 424 East 6th, close to the campus. New pledges are Edgar Ballen, of New York, Morris Katz, of South Bend, and Stephen Fromm, of New York.

Pledge Jack Fiensod, of New York, has been elected president of the pledge class, while Pledge Stephen Fromm, of New York, has been elected secretary and treasurer. Brother Yale Friedman, president of the fraternity, has reorganized his old Indiana University dance orchestra. He will play at all the important social functions of the university.

Brother Frank Unger has returned to campus and reassumed his offices of vice-president and secretary. Brother Yale Friedman is chairman of the religious committee and chairman of the kosher kitchen. He has been elected as delegate to represent Hillel on this campus at the Hillel camp held in Pennsylvania.

Guests at the house last week-end were Mr. and Mrs. Abe Unger, Mr. and Mrs. Henry Berger, and Gloria Berger.

Kokomo People
Visit, Entertain

Special
KOKOMO—Miss Della Rithman was a week-end guest of the Marcus family. . . . Mrs. Mary Zoller, of Chicago, is also visiting with the Marcus' family. . . . Louis Mervis, of Danville, is the guest of Herman Mervis for several weeks. . . . Melvin and Max Marcus and Frank Nerenberg drove to Chicago this week. . . . Mr. and Mrs. Jake Kohn and daughter Barbara, were called to St. Louis, due to the death of Mr. Kohn's sister-in-law there. At St. Louis they met with the rest of the family, as their daughters arrived from Cincinnati and Chicago.

HA 1-c, the clarinetist leader of the Horace Mann school dance band before graduating a year ago. He was then referred to as the "Benny Goodman" of the band. . . . Sgt. Harry Rubin writes from Italy that he has had the opportunity of hearing some fine music played by Jascha Heifetz, as well as seeing other celebrities.

'ROUND THE STATE

TWO STATE GIRLS TO ENTER WAVES AUG. 9

Miss Annette Jeffe, daughter of Mrs. Dave Friedman, Hammond, will enter the WAVES Aug. 9, to take her training at Hunter College, New York, with Miss Reisha Kraus, daughter of Mr. and Mrs. J. Kraus, Calumet City, Ill. A farewell dinner was given in honor of Miss Jeffe by her co-workers at Graybar Electric Co.

NOTED DOCTOR ADDED TO ST. JOSEPH STAFF

Dr. Milton S. Rabson, former laboratory chief of the U. S. Naval Hospital, Brooklyn, where he established the training school for laboratory technicians, has joined the staff of Fort Wayne's St. Joseph Hospital, it was announced this week. He is a graduate of Bellevue Medical College of New York University and has studied in Europe. He had volunteered for active service with the Navy of which he was a reserve member, but received a medical discharge last year.

RUTH SHIPOW GETS A. O. PI DRAMATICS AWARD

The Lake County Alumnae Association of Alpha Omicron Pi Sorority has awarded Miss Ruth Shipow one of the two medals given to senior girls of Horace Mann and Lew Wallace high schools for outstanding work in dramatics. Miss Shipow, daughter of Mrs. Esther Shipow, Gary, had the leading role in the senior play this year. Her brother, Cpl. Emanuel Shipow, stationed in New Guinea, has been writing and producing plays for the soldiers there.

MOLLIE GOODMAN TO SERENADE MOLLY PICON

Recordings of the voice of Miss Mollie Goodman, June graduate of Indiana State Teachers College at Terre Haute, are being made to be sent to Molly Picon, Jewish singer and actress. Miss Picon, in correspondence with Mrs. A. N. Levin, suggested this as preliminary to an interview.

HAMMOND GIRLS CHOOSE COLLEGES

Several girls who graduated from Hammond High School this year are planning now to attend colleges in the fall. They are Miss Doris Kaplan, daughter of Mr. and Mrs. Leon Kaplan, Wisconsin; Miss Ruth Machta, daughter of Mr. and Mrs. Eli Machta, Wisconsin; Miss Florence Gabovitch, daughter of Mr. and Mrs. Carl Gabovitch, Purdue; Miss Chickee Zelzer, daughter of Mr. and Mrs. Sam Zelzer; Miss Marilyn Kraus, daughter of Mr. and Mrs. W. Kraus, and Lillian Bodner, daughter of Mr. and Mrs. James Bodner, Indiana, and Miss Ellen Rosenbloom, daughter of the L. Rosenbloom's, Wisconsin.

Visit in Anderson

ANDERSON—Mrs. Grace Kahn nati, O., spent last week-end as guests of Mr. and Mrs. Daniel and daughter, Laena, of Cincinnati. Rosenbaum.

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\$3 THE YEAR

THE JEWISH POST

508-10 Meridian Life Building

INDIANAPOLIS, INDIANA

SARA'S COLUMN

By SARA MESSING STERN

HADASSAH, BETH EL AND TEMPLE SISTERHOOD members stood over hot ovens this month to bake deep-dish apple, peach and fresh berry pies, cakes with chocolate icing two inches thick! Seventy-five pies and forty cakes each Sunday for the boys in service who came to the Pantry Shelf, Inc., 502 North Illinois street! And their reward? "Golly, please give me a piece of that apple pie," said a boy from out west, or a boy from the east, homesick a bit. "Gee, that chocolate pie is exactly like my mother bakes." The women choked up, thinking of their own sons fighting overseas or lonesome for home—away in some camp. And they felt amply repaid! The Jewish women's organizations, in the order named, made and helped serve the pies and cakes for the first three Sundays in July. B'nai B'rith will bake for July 23 and Council for July 30. And if ever you women want to do a real "mitzvah," a real bit of war work, bake a pie or a cake! Mrs. Hortense Rauh Burpee and her assistants at Pantry Shelf, Inc., have expressed their deep appreciation of this unselfish service of our Jewish women and seem to feel that our women are the best bakers ever! So—B'nai B'rith and Council members, get busy!

THE ORLANDO (Florida) "MORNING SENTINEL" published an interview with Lt. Sam Turner. He is a bomber pilot and he tells that with him, as navigator overseas, was Lt. Maurice Weinberg, son of Mrs. Belle Weinberg of Indianapolis. Their target was Stuttgart, Germany. It was all routine until they headed for their next mission over France. Eight enemy fighters attacked them, blew away the front of the plane and the steering wheel, demolished the instrument panel, left his bombardier and navigator in pools of blood, destroyed the pilot's oxygen mask and wounded the pilot. The turret gunner died, but his hands held such a firm grip on his gun that it kept rotating and the Germans, below, thought the gunner still alive and did not attack. Lt. Weinberg, the wounded navigator, though drenched with his own blood, crawled up to the cockpit and gave instructions for reaching Switzerland. "His left eyeball was bulging out of its socket," said Lt. Turner. After 45 minutes they saw a great lake. At an estimated 180 miles per hour they landed on the lake, hitting the water with such terrific force their safety belts were loosened and the co-pilot thrown against the windshield. They managed to release the liferaft and board it with the unconscious bombardier. Swiss harbor police took the men to shore. The men were placed in a Swiss internment camp. The pilot does not tell how he got to America. Lt. Weinberg, when last heard from, was still in Switzerland, entirely recovered and enjoying the winter sports. He has been decorated with the oak leaf cluster and, of course, will receive the Purple Heart!

S. SGT. HARRY TRAUGOTT, on his recent furlough, flew to the Holy Land. He visited Jerusalem, Tel Aviv, Damascus and Cairo. The "aliveness," the activity, the colorful scenery, all fascinated him. He finds that the Red Cross, stocked with everything, is everywhere, and is "tops." But I like best in his accounts of places, the fact that, true to rearing, he always goes to Sabbath services and usually takes a number of Jewish "buddies" with him.

AND NOW FOR MORE DETAILS of the Temple Fair given in 1899 at Tomlinson Hall. Mrs. Gus Pink of the grocery booth, had as vice-chairman Mrs. Julius Adler, and as assistants Mesdames John Lipman, M. Brunswick, S. Lehman, Adolph Kahn and the Misses Belle Nathan, Jennie Wolf, Hattie Borinstein, Hattie Arnheim, Frieda Lipman, Hannah Sonnenberger and Naomi Marer. Mrs. K. Munter, chairman of the cafe, had Mrs. Eliza Leopold as vice chairman and Mesdames Dora Feibleman, Daniel Arnheim, Jacob Frankel, David Newman, Simon Pink, Clemmie Ezekiel, Jacob Kahn, M. Emden, Nathan Rheinheimer, Matilde Feibleman, Harry Segar, Samuel Henry, Sallie Solomon and the Misses Rosa Solomon, Belle Mayer, Emma Stern, Hattie Arnheim and Esther Paduwreski. Mrs. Henry Kahn, chairman of the art and linen booth, had Mrs. Mose Selig as vice-chairman and as assistants the Mesdames William H. Bloch, Benjamin Herman, Samuel Fox, David L. Kahn, M. Solomon, Simon L. Kiser, Morris Kaufman and the Misses Harriet Eitel, Frances Pangborn, Gertrude Selig, Ella Samuels and Ray Solomon. Mrs. Theresa Levy, chairman of the ice cream booth, had Mrs. B. Schonfeld as vice-chairman and as assistants Mesdames Meyer Levy, Leo Meyer, Markus Cronbach, Jennie Lehman, Maurice Levy, Bert Jaffe and the Misses Clara Stern, Essie Solomon, Lena Pretzfelder, Nellie Michaelson and Tillie Schonfeld. The Gypsy Encampment, under the direction of Mrs. Ben Kohn, was one of the most popular of the booths. Fortune telling! What is more interesting to anyone than her future? Mrs. H. Cohen was her vice-chairman and her helpers were Mesdames Sol Meyer, I. Frank, Eli Kaufman and the Misses Cora Kaufman, Hattie Frank, Florence Kahn, Corinne Horwitz, Celia Feibleman, Gertrude Feibleman, Essie Grauman, Celia Grauman, Florence Selig and Ida Benor. It is rather interesting to note that Harriet Eitel, who assisted in the art and linen booth, was the niece of the late James Whitcomb Riley. She had so many friends among the workers and was so keenly interested that she asked to help. Will give you more committee names next week.

Mrs. Joe Rothbard to Return for Duration

Mrs. Joseph Rothbard will return from California the beginning of August to be with her father, David Lurvey, for the duration. . . . Mrs. Hyman Caplan and daughter, Bernice, are visiting in New York City. . . . Jack C. Wolff, of Chicago, is visiting with the R. F. Glicks. . . . Mr. and Mrs. B. Riensshreiber and daughter, Elaine, have returned after vacationing in Cincinnati. . . . Charles Larman and son, Herbert, are back from a week in Chicago. . . . Mrs. I. E. Solomon is in the East visiting relatives. . . . Mr. and Mrs. Henry Solomon have returned from Chicago. . . . Mr. and Mrs. A. L. Carlin have returned from Atlantic City and will leave soon for Charlevoix, Mich., for the remainder of the summer. . . . Mrs. Samuel J. Hahn is convalescing at St. Vincent's Hospital after an operation. Mrs. Sidney Milch, of Racine, and Mrs. Raymond Adler, of Dayton, daughters of Mrs. Hahn, have been here all week. . . . Miss Bernadette M. Treadway was a week-end guest at the summer cottage of Mr. and Mrs. Jacob Weiss at Pewaukee Lake, Wis. Mr. and Mrs. Syd Simon and sons, Roger and Robert, will leave tomorrow for a week at the Weiss cottage.

Localites Visit All Sections

Mrs. William P. Meyers and daughter, Mrs. Fritz Goldbach, are in Chicago for a few days. . . . Louis Stein and daughter, Evelyn, left June 16 for a month's vacation at South Haven, Mich. . . . Mrs. Jacob Hays and daughter, Joan Belle, are spending two weeks with relatives in Cleveland. . . . Sylvia Florence Madiel will leave Saturday, July 22, for New York, Atlantic City and Washington, D. C. She will be gone two weeks.

The French Committee of National Liberation is criticized by the Sunday London Dispatch for spreading "via official channels in the United States" an article by Michael Le Troquer, Paris attorney and son of the Commissar-Delegate in the Administration for Liberated Territories appointed by the Committee, in which he said that automatic restoration to French Jews of the industrial, commercial and political positions they held before the war will arouse "resentment" among some circles in France.

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Births

Mr. and Mrs. Abe Lehner, 3702 N. Illinois street, announce the birth of a daughter, July 19, at Coleman Hospital.

Lt. Cassels In Washington

Mrs. Arthur Cassell and children are in Washington, D. C., with Lt. Cassell for the duration. . . . Mrs. Harry B. Smith and daughter, Ceceila, of Lowell, Mass., who are guests of Mrs. Smith's father, Meyer Efroymsen, spent a few days in Chicago visiting relatives last week. . . . Mrs. L. M. Madiel left Wednesday for Cleveland, O., to attend the wedding of her niece, Shirley Bette Roth, daughter of Mr. and Mrs. A. J. Roth. She will be gone a week. Rita Madiel, her niece, who has been visiting the Madiels, returned to her home in Cleveland with her aunt.

City Tourney Entered By Sportswomen

The city golf meet was held this week at the Broadmoor Country Club, with Mrs. Rudolph Block, president of the city association, in charge.

Among those who qualified to enter the contest were the Mesdames Philip Adler, Roger Kahn, Maurice Block, Jr., Rudolph Block, Patsy J. Lindermann, and the Misses Helene Borinstein, Joan Atlas and Jeanette Fishbein. After Monday's playoff all of the above but Mrs. Philip Adler and Mrs. Roger Kahn, were eliminated. All the losers, among those who qualified, competed for the consolation prize. Both contests will run through today.

Games to Replace Work Meeting of Guild

No work meeting of the Temple Sisterhood White Cross Guild will be held in August, but Mrs. M. Silver, the president, will hold a bingo game at her home at 11:30 a. m. Thursday, Aug. 3. Members and their friends will, as usual, bring their box lunches. Coffee and tea will be furnished by the hostess. Mrs. Philip Efroymsen will be in charge of the bingo game.

At the last regular meeting 7,000 hospital pieces were prepared.

Bombings Resume; Cop Dead

JERUSALEM—One constable was killed during a running gun battle with about 20 to 25 unidentified men, who planted the bombs which rocked Jerusalem last week. The terrorists were armed with tommyguns and other weapons, police said. The bombing was the most serious outbreak of terror here since the police headquarters in Jerusalem, Tel Aviv and Haifa were blasted simultaneously last March.

Dayton Girl Wed in June To Sgt. Slutzky

Mr. Jack Zappin, of Dayton, announces the marriage of his sister, Lea Zappin, S. 2/c to S. Sgt. Jerome F. Slutzky, optometrist, U. S. Army. The marriage took place June 9 in Nashville, Tenn. Sgt. Slutzky is the son of Mrs. Gabe Slutzky of this city.

Borinsteins Entertain Eastern Relatives

Mrs. Emanuel Meyer and children from Philadelphia arrived Tuesday to spend the remainder of the summer with Mrs. Meyer's parents, Mr. and Mrs. Louis J. Borinstein. . . . Mrs. Henry Fuerst, of the Marott Hotel, returned Monday from a two month's visit in Akron, O., with her niece, Mrs. Ed Kreisler, and family. . . . Mr. and Mrs. A. L. Borinstein are in New York visiting their son and Mrs. Borinstein's sister, Mrs. Harriet Plaut, and family. . . . Mr. and Mrs. M. Marcus and children have returned from a week's vacation at Lake Maxinkuckee. . . . Mr. and Mrs. Hyman Grande and sons, Donald and Richard, left Tuesday for Wawasee for ten adys. They will stop at the Spink-Wawasee Hotel. . . . Mrs. Ben Dockman will arrive Monday from Los Angeles, for a visit of several weeks with her parents, Mr. and Mrs. Peter Granowsky.

Mrs. Sam Mantel Terre Haute Visitor

Mrs. Samuel Mantel spent a few days this week with her brothers and their families in Terre Haute. Her young niece who has been her guest accompanied her home. . . . Misses Lillian Steinberg, Annette Simon and Janet Cooler will leave Saturday, July 22, for a two weeks' stay in Florida. . . . Mrs. Helen Heyn Blum of Chicago came Thursday to spend the week-end with Mrs. Harry B. Jacobs. . . . Mr. and Mrs. Jack Dee, daughter Bernadine, and Phyllis Cooler left Saturday for a two weeks' stay at Eagle River, Wis. . . . Anne Weinberg of New York is visiting her uncle and aunt, Mr. and Mrs. M. J. Silver, and family. . . . Mr. and Mrs. Max Lindauer have purchased a home at 44th and Illinois. . . . Mrs. Robert Bernstein and baby are visiting her parents, Mr. and Mrs. Jacob Wolf.

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Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

RABBI FOX SURPRISED BY STAND OF RABBI SHAPIRO ON SEGAL

To the Editor:

I am surprised at the attitude of some of our young rabbis, who, it seems to me, lose their heads completely when matters touching our faith, with which they disagree, are discussed.

I am amazed at Rabbi David Shapiro, in your July 7 issue, who takes a stand that is about as Jesuitical as it possibly can be. I do not want to go into any details, but I am sure that God Almighty must be more charitable in his judgment than are some of the rabbis in Israel.

My own study of the Talmud teaches me that even though men differ with me on important subjects, I am not justified in the use of rancor and bitterness. R. Meir did not lose his respect for Acher, and the words of the conflicting schools of Shammai and Hillel were both quoted as "Words of the Living God." To call a letter such as Rabbi Shapiro wrote "friendly criticism" reminds one of Leshone Guzmah.

Referring to the last paragraph of Rabbi Shapiro's letter, where he speaks of your going out of your way to give Rabbi Schachtel publicity, the last part reads: "Is he an authority? A scholar? A student? If he is, please let me know."

I can answer that question for Rabbi Shapiro in this manner: Who is Rabbi Shapiro? Is he an

authority and is he a scholar? Is he a student?

I do not know Rabbi Schachtel well, although I have met him. I found out about Rabbi Shapiro about whom I had never heard previously, a short time ago, when my friend and his teacher, Rabbi Saul Silber, of Chicago, told me about him.

I am sure that if I asked Dr. Morgenstern of the Hebrew Union College, the teacher and mentor of Dr. Schachtel, who Schachtel is, I would receive the same kind of answer that Rabbi Silber gave me about Shapiro. Was the fact that I did not know Rabbi Shapiro against him?

But what is gained by insinuations and innuendoes and name-calling and heat. Such attitudes we find not only in the letters of Rabbi Shapiro, but in some which I recall having been published in your fine paper in the last two years. Discussions are one thing; arguments have value, but where there is more heat than light in any discussion, those who generate the heat are the ones who lose; not those who discuss these things calmly, judicially and with respect for each other.

Sincerely yours,

G. GEORGE FOX.

Rabbi,
South Shore Temple,
Chicago, Ill.

MISS VIVIAN NOT CONVINCED BY SEGAL, KAPLAN ARGUMENTS

To the Editor:

I am truly sorry that the arguments presented by Mr. Segal and Mr. Kaplan (ex-serviceman) were not convincing enough for me and lacked imagination, a true understanding of the issue involved, and facts.

First, Mr. Kaplan: Does he realize that this issue does not concern the life of a soldier, that even the most orthodox laws are done away with, with Rabbinical sanction, for it is understood that when one is on the field of battle or preparing for battle, the normal existence of an individual ceases. As Quentin Reynolds writes in his book, "The Curtain Rises," there are no Protestants, no Catholics, no Jews at the front. There are men in uniform who, at the very best, are giving up a year or two of their lives to serve a country they believe in.

We cannot afford to make a distinction, yet if at all possible, it is only natural that the distinction is made. For an example, the Jewish boy buried under the Star of David: If you want to carry brotherhood to the Gentile, why not bury him under a cross! But naturally there is a line drawn somewhere. If not, then there is no distinction between religions. Certainly we believe that all of us pray to one God, but we have different methods, rules, and languages that we use in the pursuance of this practice. The Jew abides by his rules. It would look a little silly for Senator Taft (Rep. O.) to attend the Democratic convention, just to show the Democrats that he is tolerant. Our

ex-serviceman himself says that you can pray anywhere, then why couldn't Jake pray at home instead of deliberately creating a stupid paradox. If he wants to go to church, then why doesn't he say the Catholic prayers? After all, it is the prayer from the heart that counts. But no, Jake wanted to retain his Jewish identity and Segal announces that it can be done.

As for Segal: Well, his comparison to the story of Abraham is so out of line that I think he is giving us another reason why he should stop writing those distorted sermons of his. Certainly Abraham was to be reprimanded for chasing the man from his home. Segal neglected to mention that Abraham was trying to convert the heathen and was reprimanded by God for not having patience in his task. But even without this addition, there is no comparison. Abraham had no right to send someone from his home just because he was an infidel, that concerned human kindness. A fine example for every Jew to follow, not to differentiate between peoples because of religion but it does not prove that one should deliberately throw overboard the very essence of our religious practices and think that he is doing the right thing. One speaks of Menschlichkeit (Abraham's example), one speaks of religious dogma.

If we accept Kaddish as a prayer to be said for our dead then we must accept the laws that

Says Premises False

(Continued from Page 2)

I behold thy heavens, the work of thy fingers, the moon and the stars which thou hast established—what is man that thou rememberest him, and the son of man that thou thinkest of him? Yet hast thou made him but little lower than God; thou hast crowned him with glory and honor—everything hast thou placed under his feet." It was a Jew who said that, and not a Christian, for the Christian was as yet in the lap of the future.

On the other hand, the Christian did the very opposite from what the Jew has striven to do for man. In Christian doctrine the whole species of man was degraded by the sin of Adam and Eve, degraded beyond capacity at self-redemption. The species would have remained eternally damned if God had not provided it with the means of vicarious redemption. It was not the man Jesus whom the Christians had elevated to the position of God, but it was the other way around; it was the God-head which, through its attribute of sonship, condescended to take on the form of the human Jesus, but only for the purpose of providing vicarious atonement for an otherwise unregenerate race.

While all this is clothed in theological formula, the actual difference between the Jewish and Christian estimation of man is a sociological one, and millions of Christians today understand that. But Rabbi Shapiro very obviously is not interested in the sociological implications of religion. He is interested in dogma only. Where, then, is his authority for the dogma that there is "an unbridgeable chasm between the Divine Nature and physical Nature," and that Christianity "has elevated a man to the position of God," and thereby compromised with paganism? Finally, what does the rabbi mean by his statement that "the differences between Judaism and Christianity are not merely theological," that "there are differences in outlook which stem from their different positions on the Divine Nature?" What is the speculation about the Divine Nature if not theological speculation?

(Rabbi) DAVID GOLDBERG.
Philadelphia.

go with it for the saying of that Kaddish. If not, then why Kaddish, say any prayer. We should be tolerant, but not when we have to step over the fence. We are just defeating ourselves, our religion, our traditions, our past and our future. Don't kid yourself, you cannot be a Republican and a Democrat, nor a Communist and a Fascist, nor a Catholic and a Jew. For the dogmas of one interfere with the other. Make your choice and stick to it.

BETTY VIVIAN.

P. S.—Being a Zionist and being an American doesn't interfere. Mr. Segal, for here the dogma of one doesn't interfere with the other.

Rabbi Herzog is going to visit the Pope. I await with keen anxiety the news that he kneeled and said a prayer in the church in order to prove to His Holiness that the Rabbi respects him for the wonderful aid he gave the Jews of Rome.

SAYS SEGAL'S ENDORSEMENT OF BASIC PRINCIPLES EXPECTED

To the Editor:

I expected it. I am only surprised that it had not come earlier when it would have given greater aid and comfort to the enemy. Al Segal, the knight errant of vagaries, has become the champion of the notorious "basic principles," formulated by a group of laymen of Houston, Texas, densely ignorant of the delicate and difficult subject they were dealing with. And Al Segal was moved to champion the universally condemned "basic principles" by the mystic fascination which a Quakers' mute meeting exerted upon a 17-year-old boy of a Jewish haberdasher.

So, Al Segal, the unanimous judgment of American Jewry of all three interpretations that condemn unconditionally the anti-democratic, anti-Jewish and even anti-Semitic "basic principles" is wrong, and a batch of haberdashers, who know no more about Judaism than the proverbial man in the moon, are right. Yes, it is not the C. C. A. R., nor the faculty of the Hebrew Union College, nor scholars in general, who are to be the authoritative voice of Judaism, but, in the words of Al Segal, haberdashers, dressmakers, tailors, doctors and columnists. These should constitute the Sanhedrin which shall define and determine what Judaism is.

Well, suppose for argument's sake, a high-class tailor would take the place of Dr. Samuel S. Cohon, professor of theology at the Hebrew Union College, and scissors and measuring tape would be handed to the dethroned scholar. Would you give him an order for an expensive suit? Or, suppose you would put an eminent physician in the chair of Dr. Morgenstern and give the president of the Hebrew Union College a scalpel to be used in the operating room. Would you submit to Dr. Morgenstern's medical skill for an appendectomy? Thus, every trade and every profession require special study and training and experience, save religion. When it comes to this subject, the accepted standards are thrown to the wind. The experts, you say, create confusion, and the ignoramuses speak with the voice of authority.

Well, Al Segal, I know what you are driving at. You would like to put Judaism in the straitjacket of a creed a la the Apostolic creed of the Christian church. You would like to see Judaism frozen and petrified on the model of the outmoded Pittsburgh Platform, formulated by German assimilationist rabbis suffering from millennial delusions. No, Al Segal, the voice of Judaism never expressed itself as the solo of a Pope, but rather as a symphony of leading scholars and saints. Thank God, there have always been parties in Judaism, just as there are parties in every democracy. It is out of the clash

of contending thoughts that the spark of truth issues. Judaism is not an antiquated creed which time has bypassed, but a living and dynamic faith that adapts itself to changing conditions and regulates the spiritual life of the Jew according to each age and generation. But the adaptation of the eternal principles and ideals of Judaism to the needs of the times has never been entrusted to tailors and haberdashers and dressmakers and doctors and columnists, but to men who have dedicated their lives to the study and practice of Judaism, and who possess expert knowledge of its fundamental principles and growth and development.

Furthermore, Al Segal, if you are so badly in need of a definition of Judaism go to Micah, whose definition is far superior to your haberdasher's. "He hath told thee, O man, what is good and what the Lord doth require of thee, only to do justly, love mercy and to walk humbly with the Lord thy God." Or if you want an even shorter definition of Judaism, get it from Habakuk, who according to our sages reduced all of Judaism to the single sentence, "The righteous liveth by his faith." According to your definition of a good Jew, he must not be a separatist, he must not be a politician, he must be a gentleman. I believe that Dr. Morgenstern comes up to your definition. Now, let me quote to you a single sentence from a recent article by that scholar which will conclude our argument: "Without scholarship to recover and interpret its past and to chart its course into the distant future, Judaism cannot progress; and without steady progress along the consistent lines of historic evolution, Judaism cannot survive."

By SAMUEL ROSINGER.

Rabbi, Temple Emanuel,
Beaumont, Texas.

Leaves For Denver

SPECIAL
MICHIGAN CITY — Leonard Horwitz, secretary of the local B'nai B'rith lodge, and founder of the "P-X", servicemen's magazine which has won a national reputation, will leave Michigan City for Denver, Colo.

You Can Do Better at
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FOR WEEK-END MEALS

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Kraft's

KIMMEL

Rye

Kraft's

EGG

Cholly

IF KRAFT BAKES IT—IT'S GOOD

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G. M. COHEN,
Editor and Publisher
JANE CALVELAGE,
Managing Editor

Sunset this Friday evening at 8:09. Candles should be lit at least 20 minutes before this time.

CALENDAR

Fast of Av July 30
Rosh Hashonah Sept. 18
Yom Kippur Sept. 27
Sukkos Oct. 2
Simchat Torah Oct. 10
Chanukah Dec. 11-18

Friday, July 21, 1944

The Editor's Chair

You'd almost have to know William Freund of Muncie to get the real juiciness out of his answer to a Muncie letter-writer who asked the following question: "What is this columnist's nationality?"

Mr. Freund is the man I wrote about in our issue of June 30 as publishing a paid advertisement every Monday and Wednesday in the Muncie Star, daily newspaper under the heading, "Seek the Truth."

In one of his columns, Mr. Freund prints the above letter and answers it this way:

Mr. C. E.—Your question is clear, but that is not the information you seek. This is your answer:

1. Nationality—I am an American.

2. Religion—Jewish.

3. Color—I am white and so are my thoughts. What are yours? The advertisements seem to be creating quite a stir.

In one of his columns, Mr. Freund takes up the cudgels for the Negro, and elicited the following reply from Arnold C. Banister, Jr., executive secretary of the Willard Street Branch, Y. M. C. A., in Muncie.

My Dear Mr. Freund:

"I certainly want to take my hat off to you for your courageous stand in Saturday morning's Star. I wish we had a lot of your kind of citizens in Muncie, some others with guts.

"I do hope the editors of the Star as well as the Press, read this article carefully, for both are guilty of this very thing you are writing about. If they had practiced this advice you give, Muncie today would not have the stain it has now on them (mob violence).

"Again I say I take my hat off to you and for God's sake keep up the good work."

Mr. Freund has done an excellent job at making up the ads, and if any readers want copies of them, drop me a line and I'm sure Mr. Freund will get them out to you.

I personally am really intrigued by the idea. I think this type of thing bears watching by the defense organizations. Here's a local man of unquestioned reputation, coming right out and nailing the lies for what they are

(Continued in last Column)

Editorial Page

Focuses Attention on Problem

THE DEMAND of the Federation of Polish Jews for Jewish tribunals to try those guilty of atrocities against Jews will in all probability never get farther than its present stage, but it does focus attention on one field in which it was and is being taken for granted that there will be agreement between the Jewish groups concerned.

The American Jewish Committee and the American Jewish Congress have for many months been making plans for post-war demands for the Jewish people, each with full-blown committees of real experts, but it was obvious that at some point these two groups would have to come together. The Jews of the United States are not concerned with who presents the case for the Jews of the world, since the demands will in all

probability be almost nearly the same, except for minor points. But U. S. Jewry will not stand for competition in this field, and for the most part have taken it for granted that the American Jewish Conference would direct all interested groups towards the end of only one set of proposals for the solution of the many problems of European Jewry and the safeguarding of Jewish rights.

The world recognizes that justice for the Jew will be one of the important concerns of the post-war world, and it is no doubt conditioned to entertain far-reaching proposals from responsible Jewish groups. So that it is incumbent on the U. S. Jewish leadership to get together with the leadership of world Jewry to arrange this thing in a business-like way.

Where Refusal to Face the Facts Leading

THOSE WHO refuse to be convinced by the hard realism of this world, might trace a few of the happenings of the past few years to see where their refusal to face the actual situation is leading.

When the U. S. declared war it was felt by even those who had dealt all their life with anti-Semitism, that the organized groups as such would automatically disappear for the duration. Instead they have prospered.

With Jews playing their proportionate share on the fighting fronts, it was felt that anti-Semitism as such, of the casual kind, would of necessity be mitigated. Instead this type of hatred and bias has flourished.

And with Palestine too. It was thought that in view of the fact that the Arabs not only were not volunteering to fight for the United Nations' cause, but in instances like in Iraq or Egypt could actually be found on the side of the Nazis, England would be forced to do justice with the Jew. Instead the White Paper was put into effect, just as if nothing had transpired since the five years of its existence.

That is why those who originally were willing to wait for the millennium of peace and justice to come to solve the Jewish problems, have now been forced to place their faith with groups who have always demanded action as the only salvation.

Current Comment

Lodges Must Not Violate Jewish Customs or Holidays, National Jewish Monthly (B'nai B'rith) Says—The overwhelming majority of B'nai B'rith lodges and women's auxiliaries, conscious of their responsibility as Jewish groups, are scrupulous in observing Kashruth and the sanctity of the Sabbath at all their public functions. But a few have been careless in these matters recently.

It cannot be stressed too often that what any individual B'nai B'rith member may do is his own business. It is a matter strictly between him and God, as our sages have said. But what a Jewish community, or organization does, is a public matter, and different standards apply.

B'nai B'rith, it is true, is not a religious organization. But it is a Jewish organization. It represents the Jewish people of the community. It is composed of Orthodox, Conservative, Reform and those of no synagogue affiliation. In the eyes of the non-Jews it stands for Jewish idealism and consecrated action for all humanity. For such an organization to flout its own traditions would be as shocking to the public as for a Christian group to violate sacred Christian occasions.

But Jewish organizations should respect Jewish traditions not merely, nor even primarily, for public relations reasons. They should do so for their own self-respect, for the Jewish survival value such traditions represent, for the sake of the younger generation growing up, and as a matter of simple good taste. These reasons apply equally to Orthodox and Reform and even to those of no synagogue affiliation.

B'nai B'rith members are free to interpret Judaism individually as they see fit. But no lodge or auxiliary should ever arrange a luncheon or dinner which is not kosher, nor should any lodge or auxiliary affair be held at a time that violates any Jewish holiday. And in the

scale of Jewish holiday values, the sanctity of the Sabbath is second only to that of Yom Kippur.

Purchase by Federation of Local Anglo-Jewish Paper Does Not Meet With Approval of the American Jewish Outlook of Pittsburgh—A monthly magazine, propaganda sheet for one viewpoint in Judaism, comments favorably on the purchase of an old English-Jewish weekly by the Philadelphia Federation of Jewish Charities and the Allied Jewish Appeal. Generalizing, the magazine contends that "from the viewpoint of the social agencies that take over the local Jewish press, their action is wise. It gives them an opportunity and incentive to keep the Jewish public informed of their work, not occasionally by circular letters, but periodically."

Admitting the danger of undue propaganda power to whatever group happens to control the communal agencies, it offers what impresses us as a weak retort that privately-owned papers might likewise exploit the power of propaganda to further the personal or partisan interests of the private owners.

The facts are that the propaganda sheets in this country are found entirely among the publications of Jewish organizations and not among the English-Jewish weeklies. There is not a single English-Jewish weekly that is a propaganda sheet for the views of its publisher. Aside from the fact that most publishers have general Jewish welfare at heart, they know that it would be bad business to push their pet views into their papers regardless of the views of other groups within the community.

We see far greater danger to the freedom of the press when it passes into the hands of Jewish federations than when it is left in the hands of private interests. An exceptional federation and an exceptional editor might make the plan work. But let us remember that we live in a world of mediocrity.

with no beating around the bush, and with no apologies to anyone.

I was in Michigan City last week and there had a long and satisfying conversation with Jack Ruby and Jack Gole, and although all of you know Jack Gole and, or by his works, you'll have to take my word for it that Mr. Ruby is no substitute member of the team, and can play any position at a moment's notice. He is even now studying the possibility of presenting Dr. John Haynes Holmes' sermon, which The Post reprinted some time ago, to wider audiences through the medium of paid advertisements in newspapers throughout the country. Another idea he is sitting on is a method whereby our non-Jewish neighbors can learn something about Jewish religious services. He would have the membership of the Michigan City Temple invite fifty of their friends and acquaintances a week to a regular service, where they could see for themselves a little bit of what Judaism is. The idea is not merely a one-time affair, but a continuing process. Sounds good to me.

Hail Republican Plank

By Jewish Telegraphic Agency

NEW YORK—The American Zionist Emergency Council this week issued a statement hailing "with satisfaction the section in the plank on Palestine which was included in the Republican party platform adopted at its recent convention in Chicago, in which the Republican party calls for the opening of Palestine to unrestricted Jewish immigration and land ownership so that Palestine might be constituted as a free and democratic commonwealth."

A contribution of \$1,000 to the Tornado Relief Fund being raised in McKeesport, Pa., by the McKeesport Daily News for the relief of victims of the recent tornado, has been made by the B'nai B'rith. The contribution was made through U. S. Congressman Samuel A. Weiss of McKeesport, who is third vice-president of District Grand Lodge No. 3.

GENERAL ORDINANCE No. 47, 1944

AN ORDINANCE approving an order of the Board of Public Safety of the City of Indianapolis to establish a two (2) cab taxicab stand on College Avenue in said City, pursuant to Section 9 of General Ordinance No. 87, 1935, as amended; and fixing a time when the same shall take effect.

WHEREAS, the Board of Public Safety of the City of Indianapolis, on June 6, 1944, adopted an order to establish a two (2) cab taxicab stand on College Avenue in said City, as hereinafter described, pursuant to Section 9 of General Ordinance No. 87, 1935, as amended; NOW, THEREFORE,

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF INDIANAPOLIS, INDIANA:

Section 1. That said order of said Board of Public Safety of the City of Indianapolis, dated June 6, 1944, shall be and it is hereby approved so as to establish a two (2) cab taxicab stand on College Avenue at the place hereinafter described, to-wit:

"Two (2) cab taxicab stand on the West Side of College Avenue, starting at a point 34 feet north of the north curb line of 54th Street and extending north for a distance of thirty-six (36) feet."

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval by the Mayor, State of Indiana, Marion County, City of Indianapolis, ss:

I, Frank J. Nell Jr., Clerk of the City of Indianapolis, Indiana, do hereby certify the above and foregoing is a full, true and complete copy of General Ordinance No. 47, 1944; that said Ordinance was passed by the Common Council on the 17th day of July, 1944, and was signed and approved by the Mayor on the 18th day of July, 1944, and now remains on file and on record in my office.

WITNESS my hand and the official seal of the City of Indianapolis, Indiana, this 18th day of July, 1944.
(SEAL) FRANK J. NELL JR.,
7-21-2. City Clerk.

JULY 21,
1944

THE JEWISH POST

SECOND
SECTION

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

DEFENDS MONSKY, B'NAI B'RITH; CITES POSSIBILITY OF ALTERNATIVE

To the Editor:

Since attending the recent Supreme Lodge convention of B'nai B'rith, I have read with interest your editorials, editorial news stories and letters to the editor, criticizing the B'nai B'rith, and particularly President Monsky, concerning the convention's action, or lack of action, on the subject of Palestine. In order that my position be clear, may I remind you that I hold no official position with B'nai B'rith. I want you to know also that I am chairman of the emergency committee for Palestine in Fort Wayne and was also one of the signers of one of the resolutions submitted to the convention's resolutions committee which urged the Supreme Lodge of the B'nai B'rith to take a position favoring the establishment of a Jewish home land in Palestine. I am writing this letter because I cannot sit idly by and see you and those who think as you do attack President Monsky for his failure to insist upon the adoption by the convention of a resolution favoring the establishment of a home land in Palestine.

Perhaps you who criticize President Monsky have forgotten about the Supreme Lodge convention in Chicago prior to this one. Mr. Monsky, at great personal sacrifice, has done much to build up the concept of Palestine as a Jewish home land. Any attack upon him is not only unjust but it is unfair. It is a typical reflection of the minds of those enthusiasts who become so imbued with a proposition or an idea that they lack the vision to understand and realize that by their zeal and enthusiasm they might destroy the very cause they espouse. There are those who, having made up their minds to get to the opposite side of a wall, insist upon going through the wall at a given point and bump their heads against the wall at this point in an effort to break through. They could more easily reach their goal by taking two steps to the right and going through an opening in the wall. It is the true leader who appreciates that oftentimes to accomplish his ultimate goal he must yield to immediate circumstances and in doing so never sacrifice his goal. Every cause needs people imbued with enthusiasm for certain just principles, but we need more than these people, the leaders who are big enough to look beyond the immediate and project themselves into the future, so that the principles will be realized.

You, no doubt, read the B'nai B'rith News issued just prior to the convention. In it was an analysis of the delegates who attended the convention made on the basis of questionnaires sent to each delegate. In this article it was pointed out, among other things, that only 25 per cent of the delegates were members of the Zionist Organization. I have no reason to disbelieve these figures. I, too, would have been happy if

B'nai B'rith would have taken a positive stand on this question, but we know that even though the overwhelming majority of the rank and file of the Jewish people of America look upon Palestine as more than a haven of refuge, that there is still a group at the top who do not see Palestine in this light. Judging from the above analysis, many of the latter must have been present at the convention. Here were leaders in their respective communities not interested enough to become members of the Zionist Organization.

I am not certain that the resolution would have failed to pass at the convention. I do know that if an issue had been made of the resolution, and it had failed to pass, irreparable harm would have been done to the cause of Palestine. I know also that even if it had passed, those who would have been opposed to it would have returned home resolved to do all that they could to continue to fight against the establishment of a home land in Palestine, and that B'nai B'rith would be weakened by this division within it. We must not forget that it has been a long and difficult process to win the support of many people to the Zionist cause. A debate on the convention floor would serve only to isolate the Zionists and strengthen the opposition. In my mind, there is still hope that a large part of the opposition will eventually see the light through the usual educational process.

What harm has been done by the position of B'nai B'rith? B'nai B'rith was the only organization with the history, prestige and influence to have attempted some unification in Jewish life. B'nai B'rith with all of its influence and prestige is still a member of the American Jewish Conference, willing to abide by the decisions of the majority of the group which B'nai B'rith was instrumental in assembling. What would have happened to the conference, which it must be conceded, was a step in the right direction, if B'nai B'rith had been ordered to withdraw from it by the Supreme Lodge in convention assembled?

The cause of Palestine thrives on the enthusiasm of its sponsors. They should not let their enthusiasm undermine those leaders who have already contributed so much to its support.

Sincerely yours,

BYRON F. NOVITSKY.
Fort Wayne, Ind.

MORE LETTERS

IN

FIRST

SECTION

Adult Confirmation 100 Years Old Chaplain Says

To the Editor:

I just happened to come across an editorial in your issue of June 16 entitled "New Ceremony in Judaism." May I call to your attention that the ceremony at which adults were confirmed in San Francisco is not really as new as you seem to think, but recently celebrated the 100th anniversary of its introduction into the New World.

As a matter of fact, the first confirmation in America was a confirmation of adults (some of them married) as well as of children, and it took place in the fall of 1843 in St. Thomas, V. I. Further details on that historical ceremony which marked the introduction of the rite of confirmation into this part of the world may be found in an article which the undersigned published in the 1939 edition of the Hebrew Union College Annual.

Incidentally, a grandmother of Rabbi Morris Lazaron was a member of one of the early confirmation classes in St. Thomas.

With best regards, and always enjoying your excellent paper, I am
W. GUNTHER PLAUT,
Chaplain, Camp Campbell, Ky

WHY BE A JEW AT ALL? RABBI ASKS ANSWERING SEGAL

To the Editor:

In the current issue of The Post, Al Segal asks: "What is a Jew all about?" He proceeds to answer: Being a Jew is to be a gentleman. It is also to be generous and just.

There is only one reply to this: "Why be a Jew at all?" Segal himself implies that Quakers are perfect gentlemen. Then why not be a Quaker?

Certainly, any good Christian can be generous and just. So why should not Jews disappear, and thus rid the world of a ceaseless ache? Segal himself provides a clue to the truth when he hints he doesn't want to be a Quaker. He wants to be Jewish. But he doesn't mention why. Perhaps he is not conscious of his actual reason.

Most of us want to be Jews. Even when we could have escaped to Christianity—and we can't now—we have wanted to be Jews. Otherwise, the Segals, and the rest of us, would not worry so about our children.

Calls Alpert Charge In Column "Absurd"

To the Editor:

Reading Carl Alpert's "I Think As I Please" column today, I was amazed to note that he accuses the public relations committee of "censoring" news of Zionist organizations here.

If you want your paper to have a reputation for accuracy and fair play, you will retract this absurd untruth. Kindest wishes.

Yours sincerely,

ROBERT E. SEGAL,

Secretary,
Public Relations Committee,
Cincinnati Jewish
Community Council.

Editor's Note: See the answer to the above letter in Mr. Alpert's column in this issue.

URGES DESTRUCTION OF GERMAN CITIES TO STOP SLAUGHTER

To the Editor:

Here is truly a picture in contrasts:

In Hartford, Conn., 158 or more men, women and children are burned to death in a terrible fire. Although criminal negligence has not been established, already five men have been arrested and the full power of the city and state will be thrown behind an effort to punish those responsible for this holocaust.

The people of this country are naturally horrified at this useless destruction of human life, despite the fact that this occurred in the midst of a world war.

Now for another picture:

Four million innocent Jewish men, women and children have been slaughtered in Europe. Add almost another million of innocent Christians. Jews were thrown into gas chambers, into vats of carbolic acid, they were flogged to death, stoned to death, beaten and stabbed and shot to death . . . not by accident, if you please, but through a well managed, well calculated and fiendishly efficient plan of action conceived in the warped minds of Nazi brutes. To describe

the many means used to destroy these people would sicken the most hardened soul in America.

What is our reaction, here in America? What solution is found to stop this needless slaughter? What advice is given to prevent the future slaughter of another million souls? Warn the Axis and their satellites that every one connected with these slaughters will be punished when the war is over? Another answer is to wait until the United Nations' armies can finally break the bloody hand of the Nazi beast. (Incidentally, it is ironic, to say the least, to note that the army which has driven closest to German soil is led by a Jew . . . the Soviet General, 35-year-old Ivan D. Chernyakhovsky.)

This advice . . . this solution is as sensible as saying to a gunman who has killed ten men already, "stop killing more men or we'll give you the chair when we catch you." Will your threat stop the gunman, who knows that he'll be punished for what he has already done and that killing a hundred more men will add nothing to his final punishment? This is all so foolish and childish.

In my opinion (and many of the outstanding militarists in this country hold with the same opinion) there is only one way to make certain that the slaughter will stop. How? Notify the Axis powers through neutral sources that the Allies will select certain cities in Germany, non-military in scope; that one of these cities or towns will be utterly destroyed, together with every human being in that city or town, the day following any slaughter of civilians by the Germans.

The Germans will laugh at this announcement. They'll feel certain that we are too humane to do such a thing. They'll slaughter another 300 innocents on Monday. We'll blow one of their towns and every human being in that town off the map on Tuesday. They may believe that an accident. On Wednesday they'll test our strength by slaughtering another 300 or more. On Thursday our bombers will blow a second German village off the map. I feel certain that the slaughter of innocents will soon stop.

Is this unfair fighting? Is this cruel? Sure it is, but can one fight fair when up against a tiger or a giant snake? Can one use rules against one who refuses to recognize rules but kicks and stabs and spits? We've been warning Hitler and his gang and Tojo and his gang for more than two years. Since our warnings of retribution have gone out to them, again and again, more than two million Jews and Christians have been destroyed.

Germany recognizes only one thing . . . force! Humanity . . . kindness . . . unselfishness . . . pity . . . those are the elements of a weak and decadent race . . . according to Hitler. We've got to change his viewpoint and that of his mad followers. We've got to learn to utterly wipe out of existence anything that bears a faint resemblance to Nazism.

We must destroy in order to preserve and save human life. We can't wait. We must not wait any longer. Very truly yours,
RICHARD S. KAPLAN.
Gary, Ind.

Sincerely,
BENJAMIN SCHULTZ.
Rabbi, Temple Emanu-El
Yonkers, N. Y.

Our Film Folks of HOLLYWOOD

(c) 1943, Jewish Telegraphic Agency.

By HELEN ZIGMOND

HOLLYWOOD—Timely as tomorrow's newsreel is "The Hitler Gang." It is just the medicine the American public needs at this time when many are falling into a cozy doze of complacency about the war. The sharp issues of why we fight, of how the conflagration started, are now more than slightly blurred by the smoke of battle. When victory looks sure . . . when murders arise about appeasement and dealing gently with the Germans, when we fearfully suspect that even the Nazi leaders may escape

punishment . . . then it is well to review the facts.

A must picture for those who like their history straight. "The Hitler Gang" is so crammed full of facts that even those who thought themselves well informed are likely to get startled. It is all based on documentary material . . . is accurate to the last detail, "insofar as decency will permit," adds the foreword.

It deals with Hitler's rise to power from 1918 to 1935 . . . does not flinch at a frank discus-

sion of the Jews in Hitler's murderous scheme . . . reveals how and why he chose them for his scapegoat.

Time has a way of eradicating murders as well as mountains. We believe this picture should be mandatory film fare for all those sitting at the Peace Table. It also should be preserved in some age-proof vault for future historians. Let them forget.

Jack Benny teamed with Joseph Szegedy, will read — uh — render "The Bee" in "Hollywood Canteen." Now Stokowski can swoon.

It would be hard to equal the non-acting cinematic career of Kitty Carlisle. Forevermore under contract, she is, up till now, the Kitty without a Kamera. However, she came to town this week for a part in "Hollywood Canteen."

Cheerio! Walda Winchell is Toni Eden for all future fan mail. Filling in a studio questionnaire, she said her most terrible moment is "when Papa is in a temper."

Grisha Ratoff was preparing a fight scene for "When Irish Eyes Are Smiling." He needed 300

A Column of Views and Comments

By G. M. COHEN

If you want to know why the job of civic defense is almost superhuman and why, conversely the anti-Semites have it so easy, then read these results of a survey by Hadley Cantril, head of the Public Opinion Research Center at Princeton University:

"There are 90,000,00 adults in the United States; 27,000,000 don't know the Japanese have taken the Philippines; 50,000,000 don't know they have taken Wake Island.

"When asked to name the United Nations, 57,000,000 fail to mention Canada, 70,000,000 don't name Norway and 58,000,000 forget Brazil. Less than half of us know this country was not a member of the League of Nations. Two-thirds of us do not know that Britain is now providing us with military supplies under reverse lend-lease.

extras. Ordered the casting department to get them. "Be sure they're real Irishmen," he reminded, and added as an afterthought, "and get a few Rawshians—to protect me!"

With a few hours' notice . . . at the request of the Treasury Department . . . Eddie Cantor peeled off his coat . . . and masterfully ceremonied a bond rally. Sold \$102,000,000 worth.

David Selznick, while a delegate to the Republican convention, wanted to test Chicago's preview pulse . . . took a print of his newly completed "Since You Went Away" . . . flashed it unexpectedly on Chicago screens . . . got a very enthusiastic reaction.

They tell it about Robert Cummings: Hollywood was his goal, but he decided an apprenticeship on Broadway would pave the way. It was no go. . . . Movietown didn't give him a tumble. English actors were in demand. So he went to London, acquired a British name and an Oxford accent. He returned to Hollywood with all but the Union Jack permeating his person. Still no jobs. One day he met a producer who was impressed. "You've got the good looks and the personality—but say, could you learn to speak American?" "I'll try," answered Cummings dryly. He got the contract and a film career.

Hollywoodings: The S. S. Benjamin Warner which slid down the ways recently—the last Liberty ship to be made—carried on its hull the name of every employee in the shipyard. . . . Danny Kaye has been signed by Pabst for Blue Ribbon Town . . . will replace Groucho, who asked for his release. Kaye doesn't go into action until January. The wife of Al Shean (of the famous Gallagher and Shean team) passed from these scenes. She was also an aunt of the Four Marxes. Walter Wanger was elected president of the Dartmouth Alumni, first cinematicite to be so honored.

"At least 54,000,000 have never heard or read about the Atlantic Charter. And 86,000,000 of us are unable to name even one of its provisions. . . . Thirty-three million of us don't know what a tariff is; 85,000,000 are blank when asked to tell what is meant by a reciprocal trade treaty. Nearly 70 per cent of us don't know that presidential approval and a two-thirds vote of the Senate alone are required for treaty ratification. Two-thirds of us do not know that the states rather than the federal government set voting requirements."

There it is. The figures are so astounding as to be not believable. And as if to answer the question we raised, the News Letter to the Bureau of Educational Research of Ohio State University, from which we quoted the above, says this: "Ignorance on these topics is itself dangerous. But equally dangerous is this vacuum on foreign affairs into which incorrect and misleading information can rush. These millions of ignorant persons are ripe for rumor-mongering, prejudice and demagogic appeal."

I knew about the Zionist radio program announced in this week's paper and talked it over almost a year ago with Josh Epstein in New York, who is the brother of Judith Epstein, an advertising agency head and also a radio news analyst. He was to bring the subject up at the national convention of the Z. O. A. last year in Columbus, and was there to present the matter, but the item was shuffled off the program for some reason I can't remember now. Incidentally, Josh is the best liked man in the advertising field as far as publishers of Anglo-Jewish newspapers are concerned.

Wherever discussion is permitted, it is possible to get a good view of the thought of United States Jews in connection with Jewish problems. The pity is that there are so few places where such discussion can or is being held. Here's the gist of a resolution passed by the Michigan City Lodge of B'nai B'rith and sent on to the recent grand lodge convention:

National action should be taken so that ministerial associations of the country will eliminate the fallacy that Jews were responsible for the crucifixion of Christ and that this fallacy be refuted by pulpit preachings and in Sunday school teachings. Also, that every state board of education be requested to eliminate the reading and study of such vicious literature as "The Merchant of Venice" and others. Further, that teaching of religion in public schools be eliminated in order to protect freedom of worship for all. And finally, that B'nai B'rith promote a national membership drive to bring an enrollment of at least 500,000 members, and then educate its members to take a definite and positive interest in all political issues."

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But you must be ready with adequate wiring, so he can operate efficiently all the new Electrical conveniences you will have. Now is the time to put adequate wiring in the forefront of your post-war planning—because it's a "must" for homes of the future. Consult with your architect and electrical contractor.

Perhaps it's a little early to discuss definite details, but certainly not too soon to consider such a fundamental as adequate home wiring.

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Statement of Condition of THE MUTUAL LIFE INS. CO. OF NEW YORK

New York, New York

34 Nassau Street

On the 31st Day of December, 1943

LEWIS W. DOUGLAS, President

WILLARD T. JOHNS, Secretary

Amount of capital paid up

GROSS ASSETS OF COMPANY

Real estate unincumbered \$ 40,917,096.30

Mortgage loans on real estate (free from any prior incumbrance) 221,158,587.61

Unamortized premiums paid for acquisition of FHA insured mortgage loans 1,039,567.88

Bonds (amortized value) 1,253,019,915.76

Stocks (market value) 12,740,950.00

Cash in banks (on interest and not on interest) 9,695,969.81

Accrued securities (interest and rents, etc.) 12,422,640.00

Cash in company's office and in transit since received 175,314.64

Premiums and accounts due and in process of collection 11,416,947.79

Loans to policyholders on companies' policies 89,734,351.25

All other assets 1,420,436.55

Total gross assets \$1,653,741,778.25

Deduct assets not admitted 2,395,312.03

Net assets \$1,651,346,466.22

LIABILITIES

Reserve or amount necessary to reinsure outstanding risks \$1,507,418,650.61

Losses due and unpaid 900,433.57

Losses adjusted and not due 5,886,200.19

Losses unadjusted and in suspense 2,221,688.08

Bills and accounts unpaid 202,462.93

Other liabilities of the company 91,539,753.67

Total liabilities \$1,608,169,207.05

Capital surplus available for investment and mortality fluctuations and for other contingencies 43,177,259.17

Total \$1,651,346,466.22

Bonds subject to amortization under Section 91 of the New York Insurance Laws were valued at their amortized, i. e., their book values. Non-amortized stocks were valued at prices published under the auspices of the National Association of Insurance Commissioners.

State of Indiana, Office of Insurance Commissioner:

I, the undersigned, Insurance Commissioner of Indiana, hereby certify that the above is a correct copy of the Statement of the Condition of the above mentioned Company on the 31st day of December, 1943; as shown by the original statement and that the said original statement is now on file in this office.

In testimony whereof, I hereunto subscribe my name and affix my official seal, this 18th day of June, 1944.

FRANK J. VIEHMANN,

Insurance Commissioner

(SEAL) "If Mutual Company so state."

7-21-8-4.

"Fighting Seabees" and "Moon Over Las Vegas" Fri. and Sat.

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HEAR THE MOVIES!

Buy War Bonds, Stamps

I THINK AS I PLEASE

By MRS. CARL ALPERT

Robert E. Segal, Secretary of the Public Relations Committee of the Cincinnati Jewish Community Council, writes that he is "amazed" to note in a recent number of this column the accusation that "the Public Relations Committee 'censors' news of Zionist organizations (in Cincinnati)." He adds: "If you want your paper to have a reputation for accuracy and fair-play, you will retract this absurd truth."

The situation is indeed absurd, but it is not an untruth. The column in question merely posed the problem that a genuine, full-length investigation is required to prove with documentary evidence that which is already common knowledge in Cincinnati. Far-removed from Cincinnati due to the exigencies of war, we have not the time nor the resources to engage in such an investigation. We called upon some person activated by a love of democracy in the Jewish community, to do the necessary spadework.

Yet even without exhaustive research there are a few simple matters which may be called to public attention as indicative of the conditions of which we speak.

The present Cincinnati Public Relations Committee, which Mr. Segal serves as Secretary, was established as the result of a resolution adopted by the Jewish Community Council on June 10, 1935, embodying a report of a Press Relations Committee. Paragraph four of that report states: "Controversial matters affecting Jews and Jewish organizations only, have no place in the daily press."

Yet every violent attack on Zionism in Cincinnati has been widely publicized without objection from Mr. Segal or his committee—while Zionist news appearing in the daily press has been the object of his critical comment. A few examples:

Who in Cincinnati can forget how Dr. Morgenstern's attack on Zionism last year was emblazoned in headlines in the non-Jewish press?

"Jewish Crusade Is Denounced by Rockdale Avenue Temple," reads the double-column headline over another story in the *Enquirer* of a couple of years back. The item tells of Rabbi Reichert's denunciation of the plan for establishing a Jewish army.

But how indignant Mr. Segal became when the Hadassah convention was held in Cincinnati. He tried to reason with their leaders, he said during an interview a year or so ago, but it was no use. "They simply ran wild." They called in the U. P. and the A. P. and photographers. He just advised them to lay off the refugee angle. This was not "censorship." He preferred, and himself used the word "guidance." At least it's a prettier word.

Asked about Dr. Reichert's assault on the Jewish army, he declared that did not violate the resolution. It had legitimate news value.

I repeat, an extended survey is required to determine what effect the Public Relations Committee is having on Jewish news in Cincinnati. I ask, purely for information, how often does this "Committee" meet, in full membership? The answer might be interesting.

Sentence for Arab
Light in Comparison

By Jewish Telegraphic Agency

JERUSALEM—A member of an Arab company in a Palestine transport unit attached to the British army was sentenced this week to six years in prison for stealing 10 rifles which he turned over to Arab civilians. The prisoner discussed in details the methods of stealing arms from the British forces.

His sentence was in sharp contrast to those meted out by military courts to Jews convicted of less serious breaches of the arms law. Jews have been sentenced to as much as 12 years' imprisonment for possession of a single revolver and a few bullets. Leib Sirkin, who was convicted last October of selling rifles and ammunition stolen from the British, received a 10-year sentence, although the prosecution failed to prove conclusively that he ever had the arms in his possession.

A RECORD
OF OUR GROWTH
New Subscribers Last Week

Mrs. Harry Altin, Calgary, Can.; S. Bord, Portsmouth, Va.; S. S. Caplan, Chicago, Ill.; Mrs. Herman Cohen, Omaha, Neb.; Rabbi Israel Halpern, Frederick, Md.; N. W. Beitman, Washington, Ind.; Louis Goodman, St. Louis, Mo.; Mrs. H. Rothman, Wausau, Wis.; Jack Sedway, Las Vegas, Nev.; Mrs. Perry W. Sewel, Memphis, Tenn.; Leopold M. Stern, Seattle, Wash.; Meyer Barrett, Indianapolis.

Mrs. Ruth Steinberg, Chicago; Mrs. David Levy, Wheeling, W. Va.; N. Parvin, East Orange, N. J.; Leon Polmer, Schreiver, La.; Samuel Ash, Oakland, Cal.; Joe Smith, Laurens, Iowa; Moe L. Dubitsky, Outremont, Quebec; Myer Dubitsky, Outremont, Quebec; A. L. Garon, Louisville, Ky.; Mrs. Sam Hyman, Lufkin, Tex.; Louis Gluck, Philadelphia Pa.; Paul Steinmetz, Indianapolis.

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Zionists to Go on Air Over Nation in Fall
CANTOR, ROBINSON, TRACY HEAD WEEKLY GUEST STARS

Special

WASHINGTON, D. C.—Eddie Cantor, Edward G. Robinson, Joseph Cotton, Victor Jory, Joseph Schildkraut, John Boles, Gene Kelly, Spencer Tracy, Lair Cregar and Walter Abel are among the 39 top-flight stars who will appear on the radio program, "Palestine Speaks," to be sponsored locally in 100 cities from coast to coast by the Zionist Organization of America, starting in September. To be known as "Palestine Speaks," the program will bring these well-known stage personalities before the microphone as guest performers in dramatic stories about the accomplishments of the Jews in Palestine.

Joshua Epstein, advertising agency head, of New York, is chairman of the project. Ben Grauer of "Information Please" will be

the regular announcer for the series.

The weekly program-recordings are designated to bring before the American public the merits of the Zionist case by demonstration, rather than argument or special pleading, and to dramatize the contributions made by Jewish Palestine to the Allied war effort.

Among the true stories on the nine-month broadcast schedule will be dramatic tributes to the Hadassah, the Jewish National Fund, and the Keren Hayesod for their outstanding contributions to the development of Palestine.

The program recordings will be broadcast under the individual auspices of the Zionist districts where each airing occurs.

JEWISH TRIBUNAL FOR GERMANS,
PLATFORM OF POLISH JEWS

Special

NEW YORK—Trial of Germans where the atrocities were committed, Dr. Joseph Tenenbaum, newly-elected president of the demand of the American Federation for Polish Jews. The trials would be conducted in the locality

man services or their equivalent; reconstruct all Jewish communal property destroyed or damaged by the Germans. In connection with postwar relief activities, The Federation would have "Polish Jews served by Polish Jews," and revealed that plans have already been made to train such workers.

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**DRESS UP HOME-CANNED
VEGETABLES WITH THIS
GRAND MUSTARD SAUCE**

Mustard Sauce—(uses no butter)
• HEAT vegetables. Drain off liquid. Simmer down to 1/2 cup. Combine 2 tsp. Heinz Brown Mustard, 1 tsp. sugar, 3/4 tsp. salt, 2 tbs. melted vegetable shortening or salad oil, 3 tsp. lemon juice, speck of pepper. Stir into vegetable liquid. Heat. Pour over hot string beans, beets or limas. Wonderful... the zest Heinz Mustard gives to simple dishes!

Heinz Mustard
(AMONG THE 10 VARIETIES)
IS STONE-GROUND FOR EXTRA
TANG AND FRESHNESS
2 KINDS—BROWN and YELLOW



OSCAR F. SMITH
Attorneys for Plaintiff
COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss:
In the Superior Court of Marion County in the State of Indiana.
No. B-32858.
Frederick Bischoff vs. Nellie Evelyn Bischoff.

Be it known, that on the 13th day of July, 1944, the above named plaintiff, by his attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant, Nellie Evelyn Bischoff, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is known, and the defendant, Nellie Evelyn Bischoff, 1029 E. Bach, Bilozi, Miss., and that said cause of action is for Divorce, and that the defendant, Nellie Evelyn Bischoff necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur on the 11th day of September, 1944.

Now, therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the eleventh (11th) day of September, 1944, the same being the seventh (7th) judicial day of a term of said Court to be begun and held at the Court House in the City of Indianapolis, on the first Monday in September, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk.
7-21-3.

The first National Layman's Institute will hold its sessions from Friday, Aug. 4 through Wednesday, Aug. 9, in New York, it was announced by the Jewish Theological Seminary of America.

THE JUNIOR POST

For Boys and Girls
By RUTH PALLER

CAMPERS' CAPERS

Carol stood at a window of the infirmary cabin at Ridge Acre summer camp wistfully watching the gayety around the glowing campfire outside. She had chicken pox and was in quarantine.

Carol wasn't too lonely, for Helen Miller was quarantined, too, and Miss Geller, the camp nurse who cared for them, was very good at suggesting games and telling stories.

But tonight was different. The pageant of Jewish holidays, for which Carol had been rehearsing a month, was being presented around the campfire, and here she was in the infirmary. She turned to the nurse who was tucking Helen in for the night.

"Please, Miss Geller, can't I go out there to the campfire. I'm supposed to be Hannah in the Chanukah scene, and I know my part perfectly, and now I'm stuck here and Leah Marcus will get my part. And besides it's my best friend Phyllis' birthday and she got a big box of goodies from home."

Miss Rosen was sympathetic but firm. "I know, my dear," she replied, "it's too bad you had to be disappointed, but the doctor said you may not go out until tomorrow, and orders are orders you know."

From Helen's bed came an annoyed voice: "Oh, for goodness sakes, Carol, stop fussing and go to bed. I'm in the Purim scene and my sister Sarah is Queen Esther but you don't hear me bothering about going out there. I have more important things on my mind. I'm hungry, Miss Geller. May I have something to eat?"

The nurse laughed and said: "Certainly, I'll get you another bowl of broth and some crackers."

"Broth! I've had nothing but soups for the whole three days I've been in here."

"Sorry, that is all the doctor wants you to have just now."

Carol chimed in: "And orders are orders, you know."

Helen said: "I'm starving. Orders are not always right."

"Certainly they are not," came from Carol. "Miss Geller, Helen has had her chicken pox just three days and I know she must be careful, but I'm all well now. Look at me. There isn't a chicken pock on me. Please let me go out."

"Sorry, my dears, you must go to sleep now Carol and you too, Helen, unless you would like some broth."

"No, thank you. No more broth."

"Good-night then."

From both beds came a sulky "Good-night" as Miss Rosen went out.

There was silence in the cabin for a few minutes. Suddenly Carol sat up and whispered.

MOSES QUIZ

Besides the great leader Moses who led the Hebrews out of Egypt, there have been other famous Jews whose names were Moses. See if you know who these are:

1. Which Moses was knighted by Queen Victoria largely for his service to the Jewish people and wore on the crest of his coat of arms the word "Jerusalem" in gold letters?

2. Which Moses introduced the German ghetto Jews to the modern world?

3. Which Moses was a philosopher and court physician?

Answers to the above on page eight.

"Helen, Helen, do you hear a noise at the back window?"

"No, I don't hear anything. Go to sleep."

"Wait, Helen, there it is again. Someone is knocking. Look, the window is being raised. There is something white out there."

Helen was out of bed in a twinkling. "I'm going for Miss Geller," she said.

From the window the frightened girls heard a voice.

"Carol! Helen! Are you there? It's Phyllis and Sarah. Let us in."

The two patients ran to the window. There in the moonlight they saw two figures in long white robes and turbans.

"Help us in the window," Phyllis repeated. "Quick before someone sees us."

When the visitors were safely in the cabin, Helen demanded: "What are you doing here? You'll catch the chicken pox."

"No, we've already had them," replied Sarah, "but, oh, dear, I don't think we ought to be here anyway. We're sure to be caught."

"Don't be a spoil-sport," said Phyllis. Carol is my best friend and if she can't come to the party outside, the least I can do is bring the party to her. And you said you wanted to see your sister."

"Sure I do. How are you, Helen honey. Do the chicken pox itch much?"

"Oh, the itching isn't so bad, but Sarah, they're starving me here. Soup for three days in a row. I'm wasting away to a—"

"To a ton," laughed her sister. "Nothing can hurt your appetite."

Phyllis pulled a box from beneath her robe and opened it. "Look, candy bars, peaches, cherries, potato chips."

"That's enough," cried Helen. "Let me have a candy bar."

"No," Phyllis covered the box and put it on the table between the beds. "First our play. Carol practiced and practiced the part of Hannah for the pageant tonight and I'm going to see that she plays her character."

"O Phyllis, you're a darling," Carol said. "I was so disap-

pointed. Was Leah good as Hannah?"

"Not nearly as good as you," from both Sara and Phyllis.

"Now you are Hannah," stage-managed Phyllis. "Sarah is the wicked King Antiochus, I am the executioner and—"

"And I'll be the seven sons," said Helen. "I'm dying of hunger anyway, so I may as well be Antiochus' victims."

"Very well," said Phyllis. "Now Carol you know your lines and the rest of us will make them up as we go along from what we remember of the rehearsals. Antiochus, you speak first."

Sarah sat haughtily on a chair and commanded:

"Let the Jewess Hannah and her sons be brought before me!"

Carol said: "I'll come out, but Helen you had better speak from your bed because Miss Geller doesn't want you out yet."

"That suits me," came from Helen's bed in suspiciously muffled tones.

"Helen!" exclaimed her sister, "you are stuffing yourself with Phyllis' birthday candy. You'll have a stomachache! Now leave that food alone until after the play!"

"Now Hannah speaks her lines about neither she nor her sons forsaking their religion. Here, take my robe, Carol, so you look the part."

Carol stood before the king and began: "O cruel Antiochus, my sons and I shall be faithful to our Lord no matter what punishments you may inflict upon us."

Carol gave her long speech with feeling and when she had finished. Antiochus ordered:

"Let the eldest son be brought before me."

"Now you speak, Helen," Phyllis prompted. There was no reply. The others turned to her bed just as Helen hastily swallowed the last crumb from the birthday box.

Phyllis picked up the empty box. "Helen, you didn't!"

Carol cried: "She didn't leave a single thing."

Sarah picked up a pillow from Carol's bed and flung it at her greedy sister.

"Well, said Helen, "I was hungry. But I can throw pillows too." She stood up in bed and aimed at the three girls standing accusingly before her. As the pillow left her hand the girls ducked and it skimmed over the night table throwing the water pitcher to the ground with a crash.

In a moment Sara, Phyllis and the empty box were out the window. Carol slipped under the covers just as Miss Geller opened the door.

"Children, are you all right?" she whispered.

Her only reply was the even breathing of two sleeping girls.

Puzzled, Miss Geller swept up the pieces of the pitcher and tipped out of the cabin.

Helen opened one eye and peeked at Carol. Carol opened one eye and peeked at Helen. They both laughed.

"Well," said Helen, "you had your play and I had my food. No one should have cause for complaint. Are we friends?"

"Friends," Carol agreed, and both turned over to sleep.

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At Prices That'll Surprise You
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NEW YORK DATELINE..

By RINNA GROSSMAN

"Yes, we have no bananas!"

The competition among Jewish organizations vying for credit in the so far ineffective action taken by the U. S. Government in connection with the rescue of the Jews of Europe reached an all time high last week.

The Emergency Committee to Save the Jewish People answered the claims of the American Jewish Conference that they had been responsible for whatever had been done in the way of aiding the Hungarian Jews by a great show of documents and a great parade of date proving that, on the opposite, they (the Emergency Committee) were to be lauded for having created all the stir and aroused public opinion throughout the country. The spectacle is a sorry one. While it is true that there is no reason to Jewish persecution, that there is "open shop" all year round for petitions and appeals and advertisements, the public race for laurels along these lines is in bad taste, and forms a powerful weapon for the people who don't like Jews, and are none too sorry for them.

Let us suppose for a moment that the American Jewish Conference was the stimulant behind the War Refugee Board, had crusaded in Cordell Hull's office, had secured the good faith and promises of the Red Cross—what then? The best that can be said is that they have done a pretty bad job. The most that was produced was an increase of Jewish indignation, which in turn created slight waves of protest among the general public. That in itself is an accomplishment so meager that boasting of it, and wielding the boast so disruptively annuls any genuine effects produced.

Hears Conference Started It

What if the Emergency Committee really, as it claimed last week, had been responsible for the horrified editorials which appeared in most New York papers for the past few weeks? Is this such a feat that the blood of the Jews of Hungary must pave the way for further internecine strife and wrangling? Does anyone care, least of all the tortured doomed Jews of Hungary who have been abandoned, who has done what for them. It so happens that I was reliably informed that this competition was instigated by the Conference rather than by the Committee. But I am basically unimpressed by this. The wrong has been done and it is sympathetic of a certain state of affairs in Jewish public life which must be put right if anyone is to be saved—ever.

However—the Jews of Hungary were not the only ones to be saved like pennants at a college football game.

There was Shmulevitz. Shmulevitz who was reprieved from execution in Palestine because it was quite evident to the British that they had punished him unjustly, that there would be trouble in tense, trigger-itching Palestine should the 24-year-old Sternist die, and because these facts were discreetly pointed out by the responsible Jewish organizations. On the day of his commutation, the very group which had decided that he would make a good hero for their organization, called a mass meeting, declaring, through advertisements and editorials in the Hearst press, that they had saved him from the gallows.

The Herald Tribune—which like all papers in America—finds it almost impossible to follow the strange and devious paths of Jewish political struggles—made quite a point in its story covering Shmulevitz's reprieve of explaining to the wide world that while the Hebrew Committee for National Liberation claimed this as THEIR victory, Dr. Weizmann had publicly corrected this impression, refusing however to discuss the manner in which the boy had been saved.

Peddled Body Before It Is Executed

Granted even I can understand why the fiery, serious boy would have made a perfect symbol for the new committee, but to have peddled his body before he was executed and then to claim complete responsibility for his reprieve when in all a few cables were sent off to London and Jerusalem—strikes me as rather inane and none too earnest.

I am not concerned with what either the American Jewish Conference or the Committee have done in the way of rescue. I believe that they have not done enough. It is quite possible—nay, probable, that they have done the utmost. But at a time when almost a million Jews choke away their lives in Hitler's puppet Hungary, it is not kind to run around shouting that you, and no one else, have done so much for them.

Neither Washington nor London are vitally concerned with the fate of the Jewish people at this time, and however unpleasant a fact this may be—it must be realized! We are not fashionable any longer. No one really gives a damn. The thought of a million men, women and children being put to death is moving and of course good Americans in high places have protested. But it is simply not possible, apparently, to do anything concrete to stop the slaughter. Anything concrete, say, like a Jewish squadron bombing the heart out of Hungary!

And faced with the barrier of military expediency and all the other alibis that confront them in their genuine attempts to do SOMETHING—Jewish organizations turn around and scream at each other.

"Yes, we have no bananas today," is the general theme song. We have rescued this many. We have paid for so many ads. We have spoken to so and so. What about you? And there are vituperations and libels and slander. At a time when silence is the least homage we can pay our dead. Public silence about our own shortcomings. I have not the slightest objection to public ads or mass meetings which proclaim to the world that Jews are dying. But that is all. There is no excuse for using the same tear-stained megaphones to make exhibitions of ourselves.

The Pope's warning to the Catholics of Hungary—who was responsible for that? I was. No, you weren't. I was. Etc. Etc. Ad nauseam. The great Jewish organizations of America bicker and quarrel and their voices become raucous and ugly. And after all—how can it possibly matter who did what—particularly when we are all so terribly, constantly aware that nothing has been done.

We are not campaigning for a Congresswoman or a new City Hall. We are not advertising silk stockings or Kurly-Krunch breakfast food. We are dealing—to our sorrow—in human lives, and the merchandise is most perishable. We cannot haggle and bargain over screen credits or by-lines any longer.

Recipes for Kosher Tables

If your taste runs to exotic dishes (mine doesn't seem to—except French pastry of course) you'll want to try this:

Kosher Caviar Mixture

Caviar is strictly speaking the prepared roe of the sturgeon which is said to be the most delicate of all fish roes. Although this caviar is not kosher, a delicious kosher caviar may be made from the roe of any kosher fish, especially from that of the mackerel. The roe of male fish is sometimes called milt. It is prepared in the same way as the roe of female fish. The milt of salmon has a blue vein running through it, and this should be removed before cooking. Roe is available only in the spring during the spawning season.

Simmer roe for 10 to 15 minutes in salted, acidulated water (2 teaspoons vinegar to 1 pint water). Drain, plunge into cold water, and drain again. Pick off the membrane in which roe is enclosed, and beat roe apart. Mash thoroughly. add 2 to 3 teaspoons salt to each cup of roe, and beat together well. Let stand in refrigerator a day or longer. Season with lemon and

onion juice before using, or prepare according to the following recipe:

- 1 cup cooked roe
 - 2 to 3 tablespoons mayonnaise
 - 2 tablespoons chopped stuffed olives or chopped pickles
- Beat together the roe and may-

onnaise, add chopped olives or pickles, and mix thoroughly.

Henry DOBROWITZ

and Sons



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- Delicatessen

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Telephone South Haven 348 or write B. ROSENSON, South Haven, Mich.



"We don't mind working hard to get their calls through"—

ALL of the telephone people who work at the camps know what it means to a service man to be able to call home. They don't mind working hard to get those Long Distance calls through.

Busiest time is in the evening, when most of the boys are off duty. You will help them if you "give seven to ten to the service men."

INDIANA BELL TELEPHONE COMPANY



PORTIA LEE

Address Communications Care
The Post, Box 1633,
Indianapolis

LEAR PORTIA:

My son has been going with a non-Jewish girl for the last year. I know he could marry a nice Jewish girl if this other girl would let him alone. He tried to break his friendship with her a few times but she keeps calling him and bothering him so much that he always starts his friendship up again. She keeps asking him when he will marry her. Can you advise me how to break this friendship up? Should I talk to this girl?

PERPLEXED.

Chicago, Ill.

DEAR PERPLEXED:

Truthfully you are not concerned so much about breaking the friendship as you are about having your son marry a girl of his own faith. Do not try to break the friendship. This would just antagonize both your son and his friend. Nothing would make him want to marry her quicker than if you stepped into the matter and took it in your own hands. Do not talk to the girl about it under any circumstances. Do not run the girl down. If your son really loves the girl, I do believe he will marry her even though she is of a different faith. If he does not love her, he will eventually become tired of having her run after him the way she does. No man likes to choose a girl for his wife who has been too easy to get. He will wake up some day and realize this, so just sit back meanwhile patiently and take it easy. Do not cause any arguments between your son, friend and yourself and you will not be sorry that you have chosen the wiser way.

PORTIA.

Sammies Add 2 Pledges

BLOOMINGTON—Sigma Alpha Mu has added two pledges—Sylvian Bernstein and Eugene Fine. Bernstein is from Louisville and Fine, a transfer from Stanford University, lives in Evansville.

B'nai B'rith has cabled \$2,000 to the B'nai B'rith British Care Committee for Refugee Children in London to help underwrite cost of evacuating several hundred refugee children threatened by Nazi robot bombs.

They Are GIVING—

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FLUORESCENT KING CO.

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BY PHINEAS BIRON

JUST WISHING

We wish that the police would start going after the organized bands of anti-Semitic youths who make life unbearable for Jewish boys in Dorchester, Mass. . . . That some of the refugees in Mexico City would spend less of their time on view at night clubs and other places of amusement. . . . And that Sigmund Livingston's book, "Must Men Hate?" were more intelligently written. . . . As president of the Anti-Defamation League he should not have exposed his limitations on the subject.

* * *

LISTEN HERE

It's true that Col. Herbert H. Lehman wants to resign as head of UNRRA. . . . This because of continued interference on the part of the State Department. . . . Among the very few buildings the Russians found intact in the recaptured city of Minsk, reports the New York Post's Ella Winter, was the Yiddish theater. . . . We can't imagine why.

* * *

IN RE REFUGEES

Some of the German Jews who have found refuge in Mexico have taken a special delight in buying up former German concerns that went on sale when Mexico declared war on the Nazis. . . . The first thing most of the new owners did was to replace the swastikas that had been displayed in the establishments with the Magen David Banner. . . . Now comes the revelation that there really is a "Jacobowsky" who had the adventures portrayed in Franz Werfel's play "Jacobowsky and the Colonel." . . . The gentleman's real name is Stefan S. Jacobowicz, and he told his story to Werfel for a cash consideration. . . . And now that the Werfelplay is such a hit, Jacobowicz is at work on his autobiography, which he hopes to sell to the movies.

* * *

WITH THE LITERATI

Markoosha Fischer, who is the wife of journalist Louis Fischer and who recently published a book of her own on Russia, was asked by a Nashville Jewish group, before whom she was to lecture, whether she is Jewish. . . . "Not only am I Jewish," she replied, "but I'm a cousin of your rabbi, Naval Chaplain Julius Mark." . . . Songbird Dinah Shore is turning authoress, at the express request of some hundreds of her fans in Army hospitals. . . . She's writing a series of articles about her experience as an entertainer in Army camps and hospitals, and the pieces will appear in Army hospital publications.

* * *

ABOUT PEOPLE

Yehudi Menuhin confides that his great ambition is to be the first violinist to give a concert in Paris after the Allies march into that capital. . . . In the meanwhile he's keeping busy playing at Army camps and hospitals. . . . Back in these parts is Brigadier-General Ochs Adler, of the New York Times clan, and holder of any number of decorations for valor in the Pacific war theater. . . . The General came here to undergo an operation. . . . Rabbi Israel Goldstein was enthusiastically received by the Jewish community of Mexico on his recent visit there, and met with great respect in government circles. . . . You'll be interested to learn that the Artists' and Sculptors' Institute has picked Sylvia Sidney as one of the four "most exciting" women in motion picture history. . . . Mendel Fisher will soon chalk up his tenth year as executive director of the Jewish National Fund. . . . He surely deserves some recognition for his sterling record. . . . Harmonica player Larry Adler has turned teacher now, his pupil in his unique art being none other than the Metropolitan Opera Company's star, Lauritz Melchior.

WILLIAM D. SCHAEFER, Attorney

COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana, Room 5, No. B-32814.
Francis Joseph Tracey vs. Isabelle Rita Tracey.
Be it known, that on the 11th day of July, 1944, the above named plaintiff, by his attorneys, filed in the office of the clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant Isabelle Rita Tracey and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is known, 24 N. 11th St., Darby, Pa., and the defendant, Isabelle Rita Tracey is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 7th day of September, 1944.
Now, therefore, by order of said

Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 7th day of September, 1944, the same being the 2nd judicial day of a term of said Court, to be begun and held at the Courthouse in the city of Indianapolis, on the first Monday in September, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

7-14-3

A. JACK TILSON, Clerk.

ROGER'S
CREDIT JEWELERS
and Clothiers
Telephone 92 MARION, INDIANA 136 E. Fourth St.

Statement of Condition of the
RELiance MUTUAL LIFE INS. CO. OF ILLINOIS
Chicago, Illinois
105 West Madison Street
On the 31st Day of December, 1943
OSCAR W. CARLSON, President
C. L. HALVERSON, Secretary

Amount of capital paid up—Mutual	
GROSS ASSETS OF COMPANY	
Real estate unincumbered	\$101,607.77
Mortgage loans on real estate (free from any prior incumbrance)	156,307.14
Bonds (book value)	338,766.54
Cash in banks (on interest and not on interest)	56,880.50
Accrued securities (interest and rents, etc.)	3,613.22
Other securities	29,536.65
Premiums and accounts due and in process of collection	27,173.33
Accounts otherwise secured	33,456.22
Total gross assets	\$747,347.37
Deduct assets not admitted	5,072.67
Net assets	\$742,274.70

LIABILITIES	
Reserve or amount necessary to reinsure outstanding risks	\$522,964.12
Losses adjusted and not due	3,603.00
Bills and accounts unpaid	122.89
Amount due and not due banks and other creditors	6,146.38
Other liabilities of the company	5,230.61
Total liabilities	\$538,067.03
Capital	Mutual
Surplus	204,207.67
Total	\$742,274.70

State of Indiana, Office of Insurance Commissioner:
I, the undersigned, Insurance Commissioner of Indiana, hereby certify that the above is a correct copy of the Statement of the Condition of the above mentioned Company on the 31st day of December, 1943; as shown by the original statement and that the said original statement is now on file in this office.
In testimony whereof, I hereunto subscribe my name and affix my official seal, this 16th day of June, 1944.
FRANK J. VIEHMANN,
Insurance Commissioner
(SEAL) 7-21-8-4.

JAMES E. BABCOCK
Attorney for Plaintiff

COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana, Room 5, No. B-32775.
Myrtle Dearing vs. Earl Dearing.
Be it known, that on the 7th day of July, 1944, the above named plaintiff, by her attorney, filed in the office of the clerk of the Superior Court of Marion County, in the State of Indiana, a complaint against the above named defendant, Earl Dearing, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, Earl Dearing, is not a resident of the State of Indiana, and that said cause of action is for divorce, and that the defendant, Earl Dearing, is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 11th day of September, 1944.
Now, therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 11th day of September, 1944, the same being the 7th judicial day of a term of said Court to be begun and held at the Courthouse in the City of Indianapolis on the first Monday in September, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in his absence.

7-14-3

A. JACK TILSON, Clerk.

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Scrap Iron, Rubber, Metals
Wool, Hides, Fur
ELWOOD

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Fulton
at Columbus
EVANSVILLE
DEPT. STORE

L. KLAIR & SONS
STRUCTURAL STEEL
Marion, Indiana

Statement of Condition of the
MUTUAL TRUST LIFE INSURANCE COMPANY
Chicago 3, Illinois
135 South LaSalle Street
On the 31st Day of December, 1943
RAYMOND OLSON, President
C. E. MENOR, JR., Secretary

Amount of capital paid up—Mutual	
GROSS ASSETS OF COMPANY	
Real estate unincumbered	\$ 2,931,067.91
Mortgage loans on real estate (free from any prior incumbrance)	10,956,515.08
Bonds (book value)	42,715,492.08
Cash in banks (on interest and not on interest)	581,975.52
Bills receivable and agents' accounts	233,801.05
Premiums and accounts due and in process of collection	1,221,806.50
Policy loans and premium notes	4,732,510.43
Miscellaneous	15,740.07
Total gross assets	\$63,863,846.02
Deduct assets not admitted	511,741.93
Net assets	\$63,352,104.09

LIABILITIES	
Reserve or amount necessary to reinsure outstanding risks	\$48,265,925.00
Losses due and unpaid	25,507.00
Losses adjusted and not due	195,275.81
Bills and accounts unpaid	21,007.35
Other liabilities of the company	9,823,587.98
Total liabilities	\$58,331,903.14
Capital	Mutual
Surplus	5,020,200.95
Total	\$63,352,104.09

State of Indiana, Office of Insurance Commissioner:
I, the undersigned, Insurance Commissioner of Indiana, hereby certify that the above is a correct copy of the statement of the condition of the above mentioned Company on the 31st day of December, 1943; as shown by the original statement and that the said original statement is now on file in this office.
In testimony whereof, I hereunto subscribe my name and affix my official seal, this 16th day of June, 1944.
FRANK J. VIEHMANN,
Insurance Commissioner
(SEAL) 7-21-8-4.

CHARLES W. APPELEGATE, Attorney

COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana, Room 5, No. B-32775.
Robert Boyd vs. Mauretta Boyd.
Be it known, that on the 10th day of July, 1944, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, a complaint against the above named defendant Mauretta Boyd and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is 308 Lincoln Lane, Beeler Terrace, Danville, Illinois, and the defendant, Mauretta Boyd is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 9th day of September, 1944.
Now, therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 9th day of September, 1944, the same being the 6th judicial day of a term of said Court, to be begun and held at the Courthouse in the City of Indianapolis, on the first

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Statement of Condition of
THE PENN MUTUAL LIFE INSURANCE COMPANY

Philadelphia, Pennsylvania
Independence Square
On the 31st Day of December, 1943
JOHN A. STEVENSON, President
SYDNEY A. SMITH, Secretary

Amount of capital paid up—Mutual	
GROSS ASSETS OF COMPANY	
Real estate unincumbered	\$ 31,013,550.79
Mortgage loans on real estate (free from any prior incumbrance)	119,415,571.79
Bonds (book value)	650,314,077.24
Stocks (book value)	12,278,500.00
Cash in banks (on interest and not on interest)	10,960,944.09
Accrued securities (interest and rents, etc.)	7,544,592.43
Collateral policy loans	53,903,577.01
Collateral loans	36,553.34
Premiums and accounts due and in process of collection	11,507,602.00
Bills receivable, etc.	1,244,058.84
Total gross assets	\$898,228,022.53
Deduct assets not admitted	1,264,066.97
Net assets	\$896,963,955.56

LIABILITIES	
Reserve or amount necessary to reinsure outstanding risks	\$778,081,911.00
Losses due and unpaid	77,860.61
Losses adjusted and not due	3,369,873.02
Losses unadjusted and in suspense	151,220.74
Bills and accounts unpaid	243,152.15
Other liabilities of the company	115,039,338.94
Total liabilities	\$896,963,955.46

Total
Bonds and Stocks carried on books at amortized or other values prescribed by National Association of Insurance Commissioners.
Includes surplus funds of \$46,668,450.12, consisting of reserve for mortality and asset fluctuations and other contingencies and reserve for mortgages.
State of Indiana, Office of Insurance Commissioner:
I, the undersigned, Insurance Commissioner of Indiana, hereby certify that the above is a correct copy of the Statement of the Condition of the above mentioned Company on the 31st day of December, 1943; as shown by the original statement and that the said original statement is now on file in this office.

In testimony whereof, I hereunto subscribe my name and affix my official seal, this 16th day of June, 1944.
FRANK J. VIEHMANN,
Insurance Commissioner
(SEAL) 7-21-8-4.

Monday in September, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

7-14-3

A. JACK TILSON, Clerk.

Gil Roskin
MARION'S DIAMOND HOUSE
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Speaks On

Dialog With God

I have just been reading the book, "Dialog With God" by Frederick A. Doppelt of Fort Wayne, Ind.

"Prayer is a dialog with the Holy One, praised be He," it is said in one of the writings of Hebrew mystic lore, and, that in mind, Rabbi Doppelt called his book "Dialog With God." It is all about praying: Why people pray. What good is it to pray? Are prayers answered? All that.

Rabbi Doppelt's answers won't satisfy a great many people who expect quick and substantial profits on their prayers. It certainly won't satisfy people like the pagan gentleman I know who speaks to God on important business matters. He doesn't bother Him with the smaller affairs of his business. He leaves those things to the lesser executives and the clerks.

But in the crisis of a big business deal he takes himself aside in the sanctuary of his heart and prays for a successful result.

When he was a small boy his mother told him that he could get anything he asked for if he prayed for it with a sincere heart. He had an opportunity to prove this not long after. A circus was coming to town and he prayed to go, and, sure enough, he was taken to the circus.

From that time on he remained convinced that the way to get things that looked hard to get was to pray for them. He accounted all his later success to the advice his good old mother gave him when he was so young.

He recalls the time when he didn't know whether to hold or to sell General Motors. The matter was heavily on his mind one day when he was attending congregational services. He departed from the formal prayers long enough to inquire of God what a man should do about General Motors, conditions being what they were.

He says the answer came to him like a flash: He should hold General Motors. He did and, he adds, everybody can remember how General Motors went up and up after the sixth month's slump back in 1921.

If I understand Rabbi Doppelt's thesis, this gentleman and all his pagan kind insult the might and majesty of God by taking Him in as an agent to get for them what they want. God is no entrepreneur who fixes up business deals for the right people. In fact, it seems to me that it must be quite offensive to God to hear a citizen asking for success in a big real estate deal when there are so many other people who haven't a pot to cook in and have a hard time paying the rent for the narrow space they occupy in the world.

Another business man I know also prays when he approaches important business transactions, but his prayer's theme is different. Skeptical readers may doubt the real existence of such a business man but I am in a position to give his name and address and to present his angelic likeness in photographic evidence.

He has given me the substance of his prayer,

not at all in vain-glory but as the outgiving of a simple-hearted man who has nothing to conceal. He prays that righteous dealing might be in his hands, that the negotiations come to a conclusion satisfactory to his conscience, that the result shall not be of the least injury to the other man.

I can't say that his most unusual business piety has made a millionaire out of him, and, in fact, he has never wanted to be one. All I can say is that he hasn't gone bankrupt on it, and at his death all he will leave with his widow are a pretty good house and adequate insurance which he regards as about enough, anyway. He feels his prayers have been fully answered and that there has been profit enough in the fact that he has never done injury to any man in any business deal.

As I understand him, Rabbi Doppelt would regard this as the kind of praying worthy of an intelligent citizen. It is like the praying of Mme. Chiang Kai-Shek whom he quotes.

In her "Confessions of Faith" she says: "I used to pray that God would do this or that. Now I pray that God will make his will known to me. Thus I entered into the third period where I wanted to do, not my will, but God's."

Our own ritual prayers are, as a whole, quite in line with this intelligent concept. In the prayers of the evening we say: "Thou favorest man with knowledge, understanding and discernment from Thee. Blessed art Thou, O Lord, gracious Giver of knowledge."

"Cause us to return, O Our Father, unto Thy law; draw us near, O our King, unto Thy service, and bring us back into Thy presence."

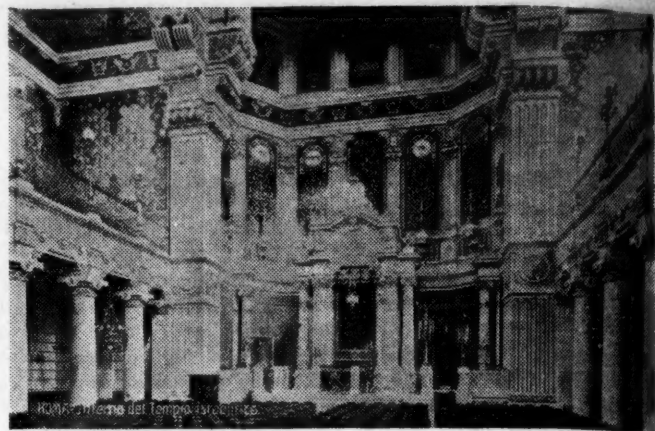
This is a civilized man's approach to God. He doesn't ask for special favors. He asks only for understanding enough to know what is required of him. He hopes by prayer to get close enough to something of the divine vision to illuminate his eyes and to guide him on his ways.

One of the more religiously civilized men I've heard was a totally untutored man who lived in the city of Berdychev, Russia. Rabbi Doppelt tells of him.

He was sitting in the last row of the synagogue on Rosh Hashonah. Being an unlettered man, he could not make out the words in the prayer book. . . . "All he knew was the alphabet, just the single letters. But the longing to pray grew more passionate, and he could not stand speechless any longer. . . . He lifted his eyes and murmured in undertones: "Master of the universe, Thou art the maker of all beautiful prayers, and Thou the source of all holy utterances of the heart. Behold, here is aleph, gimel, dallid, hey, vev. Weave thyself a prayer."

The Holy One on high, who hearkens to every beat of the human heart, immediately sat down to weave Himself a prayer out of the letters the rustic Jew had uttered.

He, it appears, was a man who understood that a prayer isn't something to hand to God but a link of partnership with God and His will.



TO BROADCAST TO U. S. FROM HERE—A special thanksgiving service from the Temple Israelitico, Rome's famed synagogue, the interior of which is shown here, will be beamed to the United States on Sunday, July 23, 2:15 to 2:30 p. m., C. W. T., in a program by the American Jewish Committee in collaboration with the National Broadcasting Company.

The Chief Rabbi of Italy, Anton Zolli, will conduct the services and a cantor and a girls' choir will participate. Rabbi Zolli, 73, had been hiding at one time with a Catholic family, and the Nazis had put a price of 300,000 lire on his head. Meanwhile he wrote propaganda leaflets in German and Italian, urging Axis troops to surrender to the Allies.

The synagogue from which the broadcast will emanate is in the center of the old Roman ghetto, on the banks of the Tiber. A modern structure, it was built at the turn of this century. It stands on the site of an ancient synagogue, for the Jewish community of the Italian capital is one of the oldest in the world. Ernesto Nathan, a Jew, served as mayor of Rome from 1907 to 1913.



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ANSWERS TO MOSES QUIZ

1. Moses Montefiore, a wealthy British Jewish philanthropist who used his influence with the rulers of the world to save Jews in Russia, in Damascus, Persia and Morocco, and who helped and encouraged Jews in Palestine.

2. Moses Mendelssohn, writer and philosopher of the 18th Century, who translated the Five Books of Moses into German, and so made it possible for Jews who before knew only Hebrew to learn German and the culture of their day.

3. Moses Maimonides, who wrote "The Guide to the Perplexed" and was personal physician to the Caliph of Egypt.

Mail Chanukah Gifts
Early, Post Office Says

WASHINGTON — Gift parcels for Jewish members of the armed forces overseas for the Chanukah holiday, Dec. 10, will be accepted for mailing from Sept. 15 to Oct. 15 under the same conditions that

apply to Christmas parcels, the post-office department has announced.

The appointment of Louis E. Spiegler as Washington representative of the World Jewish Congress has been announced.



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